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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS

**F I N A L M I N U T E S**

MEETING OF:

**STATE BOARD OF MASSAGE THERAPY MINUTES  
CONDUCTED VIA TELECONFERENCE**

TIME: 9:07 A.M.

PENNSYLVANIA DEPARTMENT OF STATE  
One Penn Center  
2601 North Third Street  
Harrisburg, Pennsylvania 17110

June 1, 2020



1 \*\*\*

2 State Board of Massage Therapy

3 June 1, 2020

4 \*\*\*

5 The regularly scheduled meeting of the State  
6 Board of Massage Therapy was held on Monday, June 1,  
7 2020. Becky D. Caufman, LMT, Chair, called the  
8 meeting to order at 9:07 a.m. Nancy M. Porambo, MS,  
9 LMT, CNMT, NCTMB, Vice Chair, Professional Member, was  
10 not present at the commencement of the meeting.]

11 \*\*\*

12 [It was noted for the record that the meeting was  
13 being recorded and that those logged onto the meeting  
14 were giving consent to be recorded.]

15 \*\*\*

16 [Chair Caufman requested the introduction of Board and  
17 audience members.]

18 \*\*\*

19 Report of Board Prosecutor

20 [Andrea Costello, Esquire, Board Prosecutor, presented  
21 a Consent Agreement for Case No. 18-72-012028.]

22 \*\*\*

23 [Nancy Porambo, MS, LMT, CNMT, NCTMG, Vice Chair,  
24 Professional Member, entered the meeting at 9:12 a.m.]

25 \*\*\*

1 Report of Board Prosecutor (Continued)

2 [Monty J. Batson, Esquire, Board Prosecutor presented  
3 Consent Agreements for Case No. 18-72-008178, Case No.  
4 17-72-04133, Case No. 17-72-07179, Case No. 18-72-  
5 008100, Case No. 17-72-12885, and Case No. 17-72-  
6 02066.]

7 Chair Caufman requested an update regarding the  
8 visitation of schools. Mr. Batson noted initially the  
9 plan was to visit the schools in the spring; however;  
10 due to the COVID-19 crisis, the plan was never  
11 initiated. He plans to revisit this initiative by  
12 either visiting in person or conducting a virtual  
13 meeting.]

14 \*\*\*

15 Approval of Board Minutes

16 CHAIR CAUFMAN:

17 We need a motion from the floor to accept  
18 the December 3, 2019 Minutes as  
19 presented.

20 MS. WALLER:

21 I'm moving that we accept the December  
22 3rd meeting minutes.

23 MS. PORAMBO:

24 Second.

25

1 A roll call vote was taken.

2

3 Ms. Porambo, yes; Ms. Waller, yes; Ms.  
4 Baughman, yes; Ms. Hicks, yes; Ms.  
5 Nelson, yes; Ms. Rosado (no response).

6 MR. DAVIS:

7 I'm starting to think we shouldn't count  
8 her towards the quorum. We have five  
9 members otherwise. Get as many votes as  
10 we can.

11 CHAIR CAUFMAN:

12 Kalonji?

13 MR. JOHNSON:

14 I approve.

15 [Mr. Johnson suggested a general aye or nay, and that  
16 those members that oppose the vote can announce  
17 themselves and log a vote of opposition to move things  
18 a little quicker.]

19 CHAIR CAUFMAN:

20 Thank you. And with that, are there any  
21 abstentions?

22 [The motion carried unanimously.]

23 \*\*\*

24 CHAIR CAUFMAN:

25 We need a motion from the floor to accept

1 the February 4, 2020 Minutes as  
2 presented.

3 MS. BAUGHMAN:

4 I make a motion that we accept the  
5 February 4 meeting minutes.

6 MS. WALLER:

7 I'll second.

8 CHAIR CAUFMAN:

9 All those in favor, remain silent.

10 Acting Commissioner Johnson voiced that  
11 he abstained.

12 [The motion carried. Mr. Johnson abstained from  
13 voting on the motion.]

14 \*\*\*

15 Report of Board Counsel

16 [Thomas M. Davis, Esquire, Board Counsel, was informed  
17 the Governor's Policy Office had approved the Board's  
18 request to proceed with their FSMTB, Federation of  
19 State Massage Therapy Board, Guidance Documents on the  
20 Board's website. He stated the Board will be  
21 referring massage therapists to the FSMTB Guidance as  
22 well as the CDC and the Governor's reopening  
23 guidelines. He reminded the Board to view the  
24 Governor's website for any updates.

25 Mr. Davis discussed the waiver regulations that

1 were put in place since March 16, 2020. He referred  
2 to the Department of State website [www.dos.pa.gov](http://www.dos.pa.gov), for  
3 updates regarding the regulations, including  
4 suspension of Continuing Education Restrictions, a  
5 temporary waiver regarding the CPR rules, and an  
6 extension of expiration dates of temporary permits and  
7 other waivers. He encouraged the Board Members to  
8 visit the DOS website for further information.]

9

\*\*\*

10 Report of Acting Commissioner

11 [K. Kalonji Johnson, Acting Commissioner, Bureau of  
12 Professional and Occupational Affairs, thanked Mr.  
13 Davis for his report. He referred members to the  
14 website for waiver updates and guidelines approved by  
15 the Policy Office. Mr. Johnson reminded the Board, as  
16 of the current date, the ability to practice Massage  
17 Therapy continued to be restricted, and an emailed  
18 update would soon be provided to all licensees. Mr.  
19 Johnson encouraged stakeholders to continue to move  
20 forward with the guidelines for the licensees.

21 Ms. Hicks asked why the Board was just being  
22 informed of the waiver guidelines that occurred in  
23 May. She indicated it would have been beneficial if  
24 the Board would have been informed earlier or as they  
25 were implemented.

1 Mr. Johnson indicated as they received the  
2 information from the Governor's office, his office was  
3 making certain providing general updates were  
4 provided. Those licensees that contacted his office  
5 directly received an auto reply email directing them  
6 to a general que relating to all licensees and  
7 individual Boards. Mr. Johnson indicated that Boards  
8 cannot discuss Board business outside of public  
9 session.

10 Ms. Hicks stated, as a licensed therapist and a  
11 Board Member, she had not received any notification to  
12 check the website for updates. She discussed the need  
13 to receive this important information as a business  
14 owner and professional. Mr. Johnson stated the  
15 changes to the regulations were approved on May 26,  
16 2020. The guidelines were released on May 28, 2020.]

17 \*\*\*

18 Report of Regulatory Counsel

19 16A-726 Annex

20 [Thomas M. Davis, Esquire, Board Counsel, provided a  
21 Regulatory report of active regulations for the Board.

22 He would discuss 16A-726 Annex, Practice of Massage  
23 Therapy in Cosmetology or Esthetician Salons, at the  
24 end of the scheduled meeting. He stated the Annex and  
25 the Preamble were complete and the work continues with



1 regard to the Regulatory Analysis form. Mr. Davis  
2 will bring them before the Board upon their  
3 completion.]

4 \*\*\*

5 16A-722

6 [Mr. Davis referred to 16A-722 regarding the Child  
7 Abuse Reporting requirements. He indicated, on June  
8 18, 2020, a revised version would be presented to the  
9 Board for consideration.]

10 \*\*\*

11 16A-727

12 [Mr. Davis requested a vote with regard to the  
13 Exposure Draft to the Board's Act 41 regulation 16A-  
14 727 Licensure by Endorsement and referred Board  
15 members to two minor edits to the drafts attached to  
16 the agenda. He explained Section 20.3 would be  
17 amended to clarify that this referred to initial  
18 licensure by examination, reciprocity, and endorsement  
19 under Act 41. Mr. Davis further explained that one of  
20 the two references for good cause would be deleted  
21 with regard to Section 20.28 (a)(3).]

22 \*\*\*

23 MR. DAVIS:

24 Based upon the Board's discussions on  
25 the record, I believe the Chair would

1 accept a motion to allow Board Counsel  
2 to release an exposure draft of the  
3 Proposed Regulation 16A-727 known as  
4 Licensure by Endorsement under Act 41 to  
5 interested parties and stakeholders.

6 This will be the first release and  
7 there will be several releases to  
8 interested parties later on. This is a  
9 preliminary release.

10 CHAIR CAUFMAN:

11 And from the floor?

12 MR. JOHNSON:

13 I would so move.

14 MS. WALLER:

15 I will second.

16 CHAIR CAUFMAN:

17 All those in favor, just stay silent.

18 All those opposed, please voice that.

19 And any abstentions?

20 [The motion carried unanimously.]

21 \*\*\*

22 [Pursuant to Section 708(a)(5) of the Sunshine Act, at  
23 9:55 a.m. the Board entered into Executive Session  
24 with Thomas Davis, Esquire, for the purpose of  
25 conducting quasi-judicial deliberations. The Board

1 returned to open session at 12:00 p.m.]

2 \*\*\*

3 MOTIONS

4 MR. DAVIS:

5 Number 4 on the agenda. Based on the  
6 Board's discussions in Executive Session,  
7 I believe the Chair will accept a motion  
8 to adopted the Proposed Adjudication and  
9 direct Counsel to issue a memorandum  
10 order rejecting the proposed civil  
11 penalty as too lenient and disposing of  
12 the exceptions filed in the following  
13 matter: Commonwealth BPOA vs. Edgardo  
14 Burgos, LMT, Case Nos. 19-17-004663 and  
15 19-72-002271.

16 CHAIR CAUFMAN:

17 From the floor, we need a motion to  
18 accept as presented?

19 MS. WALLER:

20 I'll move.

21 MS. HICKS:

22 Second.

23 CHAIR CAUFMAN:

24 As per instruction, all those in favor,  
25 stay quiet. All those opposed, please

1 log in. Any abstentions?

2 [The motion carried. Ms. Nelson abstained from  
3 deliberations and voting on the motion due to serving  
4 on the Probable Cause Screening Committee.]

5 \*\*\*

6 MR. DAVIS:

7 Number 5 on the agenda. Based on the  
8 Board's discussions in Executive Session,  
9 I believe the Chair will accept a motion  
10 to adopt as final the Draft Adjudication  
11 and Order in the following matter:  
12 Commonwealth BPOA vs. Valerie L. Judd,  
13 LMT, Case no. 17-72-00427.

14 CHAIR CAUFMAN:

15 Motion from the floor?

16 MS. BAUGHMAN:

17 So moved.

18 MS. PORAMBO:

19 I second.

20 CHAIR CAUFMAN:

21 All those in favor? All those opposed?

22 Any abstentions? Motion carries.

23 [The motion carried unanimously.]

24 \*\*\*

25 MR. DAVIS:

1                   Number 6 on the agenda. Based on the  
2                   Board's discussions in Executive  
3                   Session, I believe the Chair will accept  
4                   a motion to adopt as final the Draft  
5                   Adjudication and Order in the following  
6                   matter: Commonwealth BPOA vs. Khyree L.  
7                   Lewis, LMT, Case No. 19-72-004124.

8 CHAIR CAUFMAN:

9                   From the floor?

10 MS. BAUGHMAN:

11                   I so move.

12 MS. WALLER:

13                   I'll second.

14 CHAIR CAUFMAN:

15                   And again, all those in favor, please  
16                   stay quiet. All those opposed? Any  
17                   abstentions?

18 [The motion carried unanimously.]

19   \*\*\*

20 MR. DAVIS:

21                   Number 7 on the agenda. Based on the  
22                   Board's discussions in Executive  
23                   Session, I believe the Chair will accept  
24                   a motion rejecting the proposed civil  
25                   penalty as too lenient adopting the

1 Proposed Adjudication and substituting  
2 the Board's Order for the following  
3 matter: Commonwealth BPOA vs. Heather  
4 A. Mease, LMT, Case No. 19-72-002489.

5 CHAIR CAUFMAN:

6 Motion from the floor?

7 MS. PORAMBO:

8 I'll motion.

9 MS. BAUGHMAN:

10 I'll second.

11 CHAIR CAUFMAN:

12 All those in favor? All those opposed?

13 Any abstentions?

14 [The motion carried unanimously.]

15 \*\*\*

16 MR. DAVIS:

17 Number 8 on the agenda. In regard to  
18 Julia Lynn Clarke's Application for  
19 Licensure as a Massage Therapist, based  
20 on the Board's discussions in Executive  
21 Session, I believe the Chair will accept  
22 a motion provisionally denying the  
23 application.

24 CHAIR CAUFMAN:

25 Motion from the floor?

1 MS. HICKS:

2 I motion.

3 MS. PORAMBO:

4 Second.

5 CHAIR CAUFMAN:

6 All those in favor? All those opposed?

7 Any abstentions?

8 [The motion carried unanimously.]

9 \*\*\*

10 MR. DAVIS:

11 Number 9 on the agenda. Based on the  
12 Board's discussions in Executive Session,  
13 I believe the Chair will accept a motion  
14 to grant the Commonwealth's Motion to  
15 Deem Facts Submitted and Issue  
16 Adjudication in the following matter:  
17 The Commonwealth BPOA vs. Sam P. Flowers,  
18 Case No. 18-72-003621.

19 CHAIR CAUFMAN:

20 From the floor please?

21 MS. NELSON:

22 I'll make the motion.

23 MS. HICKS:

24 I'll second.

25

1 CHAIR CAUFMAN:

2 All those in favor? All those opposed?

3 Any abstentions?

4 [The motion carried unanimously. Counsel will be  
5 presenting the Board with the Proposed Final  
6 Adjudication and Order at a future Board meeting.]

7 \*\*\*

8 MR. DAVIS:

9 Number 10 on the agenda. In regard to  
10 Jennell Leigh Vossler's Application for  
11 Licensure as a Massage Therapist, based  
12 on the Board's discussions in Executive  
13 Session, I believe the Chair will accept  
14 a motion provisionally denying the  
15 application.

16 CHAIR CAUFMAN:

17 And from the floor?

18 MS. WALLER:

19 I'll make the motion.

20 MS. BAUGHMAN:

21 Second.

22 CHAIR CAUFMAN:

23 Ellen Jo first and Camille would be  
24 second. All those in favor? All those  
25 opposed? And any abstentions.



1 [The motion carried unanimously.]

2 \*\*\*

3 MR. DAVIS:

4 Number 11 on the Agenda.

5 And for the record I will give the  
6 Case Number, we will take a vote, then I  
7 will announce the case caption. I ask  
8 that on the record the order of those  
9 things will be exactly as I do them  
10 please.

11 Based on the Board's discussions in  
12 Executive Session, I believe the Chair  
13 will entertain a motion to approve the  
14 Consent Agreement of Case No. 18-72-  
15 012028.

16 CHAIR CAUFMAN:

17 Motion from the floor?

18 MS. BAUGHMAN:

19 I'll make the motion.

20 CHAIR CAUFMAN:

21 We need a second.

22 MS. NELSON:

23 Second.

24 CHAIR CAUFMAN:

25 Jessica seconds. All those in favor?

1 All those opposed? Any abstentions?

2 [The motion carried unanimously.]

3 MR. DAVIS:

4 For the record, that is Commonwealth  
5 BPOA vs. Jamelia Elaine Campbell, LMT.

6 \*\*\*

7 MR. DAVIS:

8 Number 12 on the agenda. Based on the  
9 Board's discussions in Executive  
10 Session, I believe the Chair will  
11 entertain a motion to approve the  
12 Consent Agreement for Case No. 17-72-  
13 02066.

14 CHAIR CAUFMAN:

15 And from the floor?

16 MS. HICKS:

17 I make a motion.

18 CHAIR CAUFMAN:

19 Second?

20 MS. WALLER:

21 I'll second.

22 CHAIR CAUFMAN:

23 All those in favor? All those opposed?

24 Any abstentions?

25 [The motion carried unanimously.]

1 MR. DAVIS:

2 For the record that is Commonwealth BPOA  
3 vs. Kiku Spa, LLC.

4 \*\*\*

5 MR. DAVIS:

6 Number 13 on the agenda. Based on the  
7 Board's discussions in Executive  
8 Session, I believe the Chair will  
9 entertain a motion to approve the  
10 Consent Agreement for Case No. 17-72-  
11 04133.

12 CHAIR CAUFMAN:

13 And from the floor?

14 MS. BAUGHMAN:

15 I so move.

16 CHAIR CAUFMAN:

17 We need a second.

18 MS. HICKS:

19 I'll second that.

20 CHAIR CAUFMAN:

21 All those in favor? All those opposed?

22 Any abstentions?

23 [The motion carried unanimously.]

24 \*\*\*

25 MR. DAVIS:

1 For the record that is Commonwealth BPOA  
2 vs. Mark W. Rodenhausen, LMT.

3 \*\*\*

4 MR. DAVIS:

5 Number 14 on the Agenda. Based on the  
6 Board's discussions in Executive  
7 Session, I believe the Chair will  
8 entertain a motion to approve the  
9 Consent Agreement for Case No. 17-72-  
10 07179.

11 CHAIR CAUFMAN:

12 And from the floor? Jessica, you out  
13 there?

14 MS. NELSON:

15 I am. I'll make the motion.

16 CHAIR CAUFMAN:

17 Thank you. Gloria are you out there?  
18 Somebody else second please?

19 MS. BAUGHMAN:

20 I'll second.

21 CHAIR CAUFMAN:

22 All those in favor? All those opposed?  
23 Any abstentions?

24 [The motion carried unanimously.]

25 MR. DAVIS:

1 For the record that was Commonwealth  
2 BPOA vs. Ricky Lee Saner.

3 \*\*\*

4 MR. DAVIS:

5 Number 15 on the Agenda. Based on the  
6 Board's discussions in Executive  
7 Session, I believe the Chair will  
8 entertain a motion to approve the  
9 Consent Agreement doe Case No. 17-72-  
10 12885.

11 CHAIR CAUFMAN:

12 And from the floor?

13 MS. PORAMBO:

14 I motion.

15 MS. HICKS:

16 Second.

17 CHAIR CAUFMAN:

18 Nancy first and Vickiann second. All  
19 those in favor? All those opposed? Any  
20 abstentions?

21 [The motion carried unanimously.]

22 MR. DAVIS:

23 For the record that is Commonwealth BPOA  
24 vs. James L. Scott, LMT.

25 \*\*\*

1 MR. DAVIS:

2                   Number 16 on the Agenda. Based on the  
3                   Board's discussions in Executive  
4                   Session, I believe the Chair will  
5                   entertain a motion to approve the  
6                   Consent Agreement Case No. 18-72-008100.

7 CHAIR CAUFMAN:

8                   And the floor?

9 MS. BAUGHMAN:

10                   I'll make the motion.

11 CHAIR CAUFMAN:

12                   Thank you. And a second please?

13 MS. HICKS:

14                   I'll second.

15 CHAIR CAUFMAN:

16                   All those in favor? Any abstentions?

17 [The motion carried unanimously.]

18 MR. DAVIS:

19                   For the record that is Commonwealth BPOA  
20                   vs. Zhongmin Wang, LMT.

21   \*\*\*

22 MR. DAVIS:

23                   Number 17 on the Agenda. Based on  
24                   the Board's discussions in  
25                   Executive Session, I believe the

1 Chair will entertain a motion to  
2 approve the Consent Agreement for  
3 Case No. 18-72-008178.

4 CHAIR CAUFMAN:

5 And from the floor?

6 MS. BAUGHMAN:

7 I so move.

8 CHAIR CAUFMAN:

9 We need a second.

10 MS. PORAMBO:

11 I second.

12 CHAIR CAUFMAN:

13 Thank you, Nancy. Nancy seconds. All  
14 those in favor? All those opposed?

15 [The motion carried unanimously.]

16 MR. DAVIS:

17 For the record that is Commonwealth BPOA  
18 vs. Rebecca Grace Bruckner, LMT.

19 \*\*\*

20 MR. DAVIS:

21 Number 18 on the agenda. In regards to  
22 Keianna Caterisano's Application for  
23 Licensure as Massage Therapist, based on  
24 the Board's discussions in Executive  
25 Session, I believe the Chair will accept

1 a motion approving the application.

2 CHAIR CAUFMAN:

3 And from the floor?

4 MS. WALLER:

5 I'll make the motion.

6 CHAIR CAUFMAN:

7 Ellen Jo first. I need a second.

8 MS. NELSON:

9 I will second.

10 CHAIR CAUFMAN:

11 Jessica seconds. All those in favor?

12 All those opposed? Any abstentions?

13 [The motion carried unanimously.]

14 \*\*\*

15 MR. DAVIS:

16 Number 19 on the agenda. In regard to  
17 Alicia Coward-Cruz's Application  
18 application for Licensure as a Massage  
19 Therapist, based on the Board's  
20 discussions in Executive Session, I  
21 believe the Chair will accept a motion  
22 approving the application.

23 CHAIR CAUFMAN:

24 And from the floor?

25 MS. BAUGHMAN:



1 I so move.

2 CHAIR CAUFMAN:

3 Camille first.

4 MS. HICKS:

5 I second.

6 CHAIR CAUFMAN:

7 Vickiann second. All those in favor?

8 All those opposed? Any abstentions?

9 [The motion carried unanimously.]

10 \*\*\*

11 MR. DAVIS:

12 Number 20 on the agenda is the  
13 application for Han Lin. The Board  
14 discussed this in Executive Session and  
15 directed the Board Administration to  
16 contact the Applicant so no vote is  
17 necessary.

18 \*\*\*

19 MR. DAVIS:

20 Number 21 on the Agenda. In regard to  
21 Jayna Stover's Application for Licensure  
22 as a Massage Therapist, based on the  
23 Board's discussion in Executive Session,  
24 I believe the Chair will accept a motion  
25 approving the application under Act 41.

1 CHAIR CAUFMAN:

2                               From the floor?

3 MS. HICKS:

4                               Motion.

5 MS. BAUGHMAN:

6                               Second.

7 CHAIR CAUFMAN:

8                               Vicki first. Camile second. All those  
9                               in favor? All those opposed? Any  
10                              abstentions?

11 [The motion carried unanimously.]

12   \*\*\*

13 MR. DAVIS:

14                              Number 22 on the agenda. In regard to  
15                              Roxanne Keller's Petition to Vacate  
16                              Board Order, based on the Board's  
17                              discussion in Executive Session, I  
18                              believe the Chair will accept a motion  
19                              granting the petition and marking  
20                              petitioner's license as null and void.

21 CHAIR CAUFMAN:

22                              And from the floor?

23 MS. NELSON:

24                              I'll make a motion.

25 CHAIR CAUFMAN:

1 Thank you, Jessica. And we need a  
2 second.

3 MS. HICKS:

4 I'll second.

5 CHAIR CAUFMAN:

6 Thank you, Vicki. All those in favor?

7 All those opposed?

8 [The motion carried unanimously.]

9 \*\*\*

10 Report of Board Administrator

11 [Christina Townley, Board Administrator, noted she is  
12 working on expense reports as quickly as possible but  
13 with the office being closed, there are some setbacks  
14 and there are things that cannot be done remotely.]

15 Acting Commissioner Johnson noted matters are now  
16 before Fiscal Operations for approval.]

17

18 \*\*\*

19 Miscellaneous

20 [Chair Caufman announced the FSMTB annual meeting  
21 would be held virtually. She stated, between now and  
22 the August Board meeting, there will need to be  
23 discussion with regard to who will attend the webinar  
24 on the 16th and 17th of October 2020.]

25 \*\*\*

1 [Mr. Johnson expressed his appreciation to everyone  
2 for adjusting during the pandemic. He reminded  
3 everyone of the statewide primary and to exercise  
4 their right to vote.]

5 \*\*\*

6 [Brenda Maruhnich, AMTA, asked all individuals to  
7 refer to the FSMTB guidelines, which are posted on the  
8 website for further review. Laura Embleton, ABMP,  
9 referred individuals to the state's website with  
10 regard to guidelines.]

11 Acting Commissioner Johnson noted the  
12 announcements posted on the Board's website is  
13 permissible under the Standard Scope of Practice and  
14 the Governor's Emergency Declaration.

15 Mr. Davis referred to the Department of State  
16 website for further information regarding the number  
17 of hours for distance learning in very particular  
18 areas. He noted requests with regard to increasing  
19 the number of online education hours had been passed  
20 to the Governor's Office for review.]

21 \*\*\*

22 Adjournment

23 CHAIR CAUFMAN:

24 I need a motion from the floor to  
25 adjourn the June 1, 2020 meeting of the

1 State Board of Massage Therapy.

2 ACTING COMMISSIONER JOHNSON:

3 I would move that we so adjourn.

4 MS. BAUGHMAN:

5 I second.

6 CHAIR CAUFMAN:

7 All those in favor? Opposed? Any  
8 abstentions?

9 [The motion carried unanimously.]

10 \*\*\*

11 [There being no further business, the State Board of  
12 Massage Therapy Meeting adjourned at 12:30 p.m.]

13 \*\*\*

14 [Next meeting date is scheduled for August 4, 2020]

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CERTIFICATE

I hereby certify that the foregoing summary minutes of the State Board of Massage Therapy meeting, was reduced to writing by me or under my supervision, and that the minutes accurately summarize the substance of the State Board of Massage Therapy meeting.



Derek Richmond,  
Minute Clerk  
Sargent's Court Reporting  
Service, Inc.

STATE BOARD OF MASSAGE THERAPY  
REFERENCE INDEX  
June 1, 2020

	TIME	AGENDA
1		
2		
3		
4		
5		
6		
7		
8	9:07	Official Call to Order
9		
10	9:10	Introduction of Board/Audience Members
11		
12	9:11	Report of Board Prosecutor
13		
14	9:35	Approval of Board Minutes
15		
16	9:36	Report of Board Counsel
17		
18	9:44	Report of Acting Commissioner
19		
20	9:48	Report of Regulatory Counsel
21		
22	9:55	Executive Session
23	12:00	Return to Public Session
24		
25	12:00	Motions
26		
27	12:17	Report of Board Administrator
28		
29	12:20	Miscellaneous
30		
31	12:30	Adjournment
32		
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