1	COMMONWEALTH OF PENNSYLVANIA
2	DEPARTMENT OF STATE
3	BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS
4	
5	FINAL MINUTES
6	
7	MEETING OF:
8	
9	STATE BOARD OF CRANE OPERATORS
10	
11	TIME: 9:02 A.M.
12	
13	PENNSYLVANIA DEPARTMENT OF STATE
14	Board Room B
15	One Penn Center
16	2601 North Third Street
17	Harrisburg, Pennsylvania 17110
18	
19	September 27, 2017
20	
21	
22	
23	
24	
25	

1

Г

		2
1 2	State Board of Crane Operators September 27, 2017	
3 4	BOARD MEMBERS:	
2 3 4 5 6 7 8 9	Ian J. Harlow, Commissioner of Professional and Occupational Affairs	
10	BUREAU PERSONNEL:	
11 12 13 14 15 16	Thomas A. Blackburn, Esquire, Board Counsel Kenneth J. Suter, Esquire, Board Prosecution Liaison Amanda Li, Board Administrator Katherine Delp, Esquire, Board Prosecutor	
17 18	ALSO PRESENT:	
$\begin{array}{c} 19\\ 20\\ 21\\ 22\\ 23\\ 24\\ 25\\ 26\\ 27\\ 28\\ 29\\ 30\\ 31\\ 32\\ 34\\ 35\\ 37\\ 389\\ 40\\ 41\\ 42\\ 44\\ 45\\ 46\\ 47\\ 48\\ 9\\ 50\end{array}$	F. Allan "Buddy" Mauger Jr., Department of Transportation Compliance, Henkels & McCoy	

3 * * * 1 2 State Board of Crane Operators 3 September 27, 2017 * * * 4 5 The regularly scheduled meeting of the State 6 Board of Crane Operators was held on Wednesday, 7 September 27, 2017. * * * 8 9 [Ian J. Harlow, Commissioner of Professional and Occupational Affairs, called the meeting to order at 10 11 9:02 a.m.] * * * 12 Introduction of Audience 13 14 [Commissioner Harlow requested the introduction of the 15 audience member in attendance.] * * * 16 17 Approval of Minutes of the May 24, 2017 meeting COMMISSIONER HARLOW: 18 19 I move to approve the Minutes from the 20 May 24, 2017 meeting. With no negative 21 votes, that motion passes. 22 [The motion carried unanimously.] 23 * * * 24 Report of Prosecutorial Division 25 [Kenneth Suter, Esquire, Board Prosecutor, offered to

answer questions on the status of cases and address 1 2 questions from a prosecution perspective.] * * * 3 Report of Board Counsel 4 5 [Thomas Blackburn, Esquire, Board Counsel, noted the 6 Status of Cases Report and the Status of Regulations 7 Report. 8 Mr. Blackburn addressed the application of Edward 9 Grey for licensure.] 10 MR. BLACKBURN: 11 The application prompted me to request 12 that he submit to an evaluation that has 13 been completed, and based upon the results of that, I would recommend that 14 15 the Board provisionally deny the 16 application unless he agreed to or 17 otherwise enrolled in the Disciplinary 18 Monitoring Unit. 19 The Board would move to follow your 20 recommendation. Let the record show 21 that there were no negative votes; 22 therefore, it passes. 23 [The motion carried unanimously.] * * * 2.4 25 MR. BLACKBURN:

4

5 The other action item that I have for 1 the Board today is File No. 15-71-11395, 2 Docket No. 2112-71-16. This is the case 3 4 of the Commonwealth of Pennsylvania BPOA 5 vs. Eric S. Manners, LCO. The Board has 6 before it today a proposed Adjudication 7 for which there had been no exceptions filed, and I would recommend a motion to 8 9 adopt the Hearing Examiner's proposed 10 adjudication in that matter. 11 COMMISSIONER HARLOW: 12 The Board would move to adopt that 13 Adjudication and Order, and seeing no 14 negative votes, the motion passes. 15 [The motion carried unanimously.] * * * 16 17 Report of Commissioner [Ian Harlow, Commissioner of Professional and 18 19 Occupational Affairs, stated that he continues to work 20 with the Governor's Office to fill vacancies. Не 21 noted a nomination package for the fall and stated 2.2 recommendations were under consideration. 23 Commissioner Harlow updated the Board on the PALS 24 project. He stated scope was included slightly and 25 more functionality so the cost will increase to

6 1 approximately \$3 million.] * * * 2 3 Report of Board Administrator - No Report * * * 4 5 Public Comment 6 [Commissioner Harlow requested the audience member 7 offer comments or ask questions.] * * * 8 9 Adjournment 10 [Commissioner Harlow thanked everyone for attending 11 the meeting. He noted November 15, 2017 as the date 12 for the next scheduled State Board of Crane Operators 13 meeting.] * * * 14 15 [There being no further business, the State Board of 16 Crane Operators meeting adjourned at 9:07 a.m.] * * * 17 18 19 20 21 22 23 24 25

	7
1	
2	CERTIFICATE
3	
4	I hereby certify that the foregoing summary
5	minutes of the State Board of Crane Operators meeting,
6	was reduced to writing by me or under my supervision,
7	and that the minutes accurately summarize the
8	substance of the State Board of Crane Operators
9	meeting.
10	
11	ρ Q_{1}
12	amy L. Warehime
13	Amy L. Warehime,
14	Minute Clerk
15	Sargent's Court Reporting
16	Service, Inc.
17	
18	
19	
20	
21	
22	
23	
24	
25	

	STATE BOARD OF CRANE OPERATORS REFERENCE INDEX September 27, 2017
TIME	AGENDA
9:02	Official Call to Order
9:02	Introduction of Audience
9:03	Approval of Minutes
9:03	Report of Prosecutorial Division
9:04	Report of Board Counsel
9:06	Report of Commissioner
9:06	Report of Board Administrator
9:03	Motions
9:07	Miscellaneous
9:07	Public Session
9:07	Adjournment

8