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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS

F I N A L M I N U T E S

MEETING OF:

STATE BOARD OF CRANE OPERATORS

TIME: 9:01 A.M.

PENNSYLVANIA DEPARTMENT OF STATE

Board Room A

One Penn Center

2601 North Third Street

Harrisburg, Pennsylvania 17110

May 24, 2017

State Board of Crane Operators  
May 24, 2017

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BOARD MEMBERS:

Raymond A. Feidt, Chair, LCO  
Ian Harlow, Commissioner of Professional and  
Occupational Affairs  
Anthony J. Lusi Jr., LCO -Absent

BUREAU PERSONNEL:

Thomas A. Blackburn, Esquire, Board Counsel  
Kenneth J. Suter, Esquire, Board Prosecution Liaison  
Amanda Li, Board Administrator

ALSO PRESENT:

Buddy Walter

1 \*\*\*

2 State Board of Crane Operators

3 May 24, 2017

4 \*\*\*

5 The regularly scheduled meeting of the State  
6 Board of Crane Operators was held on Wednesday, May  
7 24, 2017.

8 \*\*\*

9 [Raymond A. Feidt, Chairman, Professional Member,  
10 called the meeting to order at 9:01 a.m.]

11 \*\*\*

12 Introduction of Audience

13 [Chairman Feidt requested the introduction of the  
14 audience member in attendance.]

15 \*\*\*

16 Approval of Minutes of the March 22, 2017 meeting

17 CHAIRMAN FEIDT:

18 The first item is the approval of  
19 minutes from our meeting on March 22.

20 MR. HARLOW:

21 I'll make that motion.

22 CHAIRMAN FEIDT:

23 All in favor? Opposed? Approved.

24 [The motion carried unanimously.]

25

1 \*\*\*

2 Report of Prosecutorial Division

3 [Kenneth Suter, Esquire, Board Prosecutor, offered to  
4 answer questions on case status and address questions  
5 from a prosecution perspective.]

6 \*\*\*

7 Report of Board Counsel

8 [Thomas Blackburn, Esquire, Board Counsel, addressed  
9 the Board to review the Status of Regulations report.  
10 He discussed implementing a Schedule of Civil  
11 Penalties under Act 48.

12 Mr. Blackburn also discussed the Status of Cases  
13 report. He noted two matters in which the Board  
14 accepted Consent Agreements at the prior meeting and  
15 three pending matters.]

16 \*\*\*

17 Report of Commissioner

18 [Ian Harlow, Commissioner of Professional and  
19 Occupational Affairs, updated the Board on the PALS  
20 project and IT infrastructure project, which were on  
21 time and on budget.

22 Mr. Harlow announced that the Governor has  
23 nominated Daniel Sullivan, LCO, to be a professional  
24 member of the Board, subject to Senate confirmation.]

25 \*\*\*

1 Report of Board Chair

2 [Chairman Feidt extended his appreciation to all  
3 members serving on the Board, as he and Anthony Lusi  
4 will no longer be participating members.]

5 \*\*\*

6 [Pursuant to Section 708(a)(5) of the Sunshine Act, at  
7 9:11 a.m. the Board entered into Executive Session  
8 with Thomas Blackburn, Esquire, Board Counsel, for the  
9 purpose of conducting quasi-judicial deliberations.  
10 The Board returned to open session at 10:02 a.m.]

11 \*\*\*

12 MOTIONS

13 MR. BLACKBURN:

14                   The Board was just in Executive Session.  
15                   While in Executive session, we conducted  
16                   quasi-judicial deliberations concerning  
17                   the six applications listed in the  
18                   agenda.

19                   Based upon the discussions in  
20                   Executive Session, I understand there  
21                   are a number of motions to be made.

22                   Concerning the applications of Jose  
23                   Angel Chapa and Jimmy Lee Stewart, Jr.,  
24                   and based upon the discussions in  
25                   Executive Session, I recommend a motion

1 to direct counsel to offer a  
2 probationary license and provisionally  
3 deny the applications.

4 MR. HARLOW:

5 I'll make that motion.

6 CHAIRMAN FEIDT:

7 I second that. I have one question. Is  
8 that probationary period to be till next  
9 renewal?

10 MR. BLACKBURN:

11 Oh, yes. I didn't mention that.

12 CHAIRMAN FEIDT:

13 Can we amend that motion?

14 MR. BLACKBURN:

15 It's the commissioner's motion.

16 CHAIRMAN FEIDT:

17 I would amend to cover that to the next  
18 renewal period. The probationary period  
19 is until the next renewal period of  
20 October 2018. Okay. I will second  
21 that. All in favor? Any opposed to  
22 that?

23 [The motion carried unanimously.]

24 \*\*\*

25 MR. BLACKBURN:



1 \*\*\*

2 [Ian Harlow, Commissioner of Professional and  
3 Occupational Affairs, presented Chairman Feidt with a  
4 certificate and extended his gratitude on behalf of  
5 the Secretary of the Commonwealth Pedro A. Cortes, the  
6 State Board of Crane Operators, and the Commonwealth  
7 of Pennsylvania.]

8 \*\*\*

9 Adjournment

10 CHAIRMAN FEIDT:

11 Do we have any other Board business?  
12 Any miscellaneous things that we didn't  
13 cover? I guess we'll take a motion to  
14 adjourn.

15 MR. HARLOW:

16 I'll make that motion.

17 CHAIRMAN FEIDT:

18 I will second that motion.

19 [The meeting adjourned at 10:06 a.m.]

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CERTIFICATE

I hereby certify that the foregoing summary minutes of the State Board of Crane Operators meeting, was reduced to writing by me or under my supervision, and that the minutes accurately summarize the substance of the State Board of Crane Operators meeting.

*Amy L. Warehime*

Amy Warehime,

Minute Clerk

Sargent's Court Reporting  
Service, Inc.

STATE BOARD OF CRANE OPERATORS  
REFERENCE INDEX  
May 24, 2017

|    | TIME  | AGENDA                           |
|----|-------|----------------------------------|
| 1  |       |                                  |
| 2  |       |                                  |
| 3  |       |                                  |
| 4  |       |                                  |
| 5  |       |                                  |
| 6  |       |                                  |
| 7  | 9:01  | Official Call to Order           |
| 8  |       |                                  |
| 9  | 9:02  | Introduction                     |
| 10 |       |                                  |
| 11 | 9:02  | Approval of Minutes              |
| 12 |       |                                  |
| 13 | 9:03  | Report of Prosecutorial Division |
| 14 |       |                                  |
| 15 | 9:04  | Report of Board Counsel          |
| 16 |       |                                  |
| 17 | 9:06  | Report of Commissioner           |
| 18 |       |                                  |
| 19 | 9:09  | Report of Chairman               |
| 20 |       |                                  |
| 21 | 9:10  | Applications                     |
| 22 |       |                                  |
| 23 | 9:11  | Executive Session                |
| 24 | 10:02 | Return to Open Session           |
| 25 |       |                                  |
| 26 | 10:03 | Motions                          |
| 27 |       |                                  |
| 28 | 10:05 | Report of Board Administrator    |
| 29 |       |                                  |
| 30 | 10:06 | Miscellaneous                    |
| 31 |       |                                  |
| 32 | 10:06 | Adjournment                      |
| 33 |       |                                  |
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