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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS

F I N A L M I N U T E S

MEETING OF:

**STATE BOARD OF CRANE OPERATORS**

TIME: 9:01 A.M.

PENNSYLVANIA DEPARTMENT OF STATE  
Board Room C  
One Penn Center  
2601 North Third Street  
Harrisburg, Pennsylvania 17110

November 28, 2018

State Board of Crane Operators  
November 28, 2018

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BOARD MEMBERS:

F. Allan "Buddy" Mauger Jr., Chairperson,  
Public Member  
Ian J. Harlow, Commissioner of Professional and  
Occupational Affairs - Absent  
Michael A. Becker, Professional Member  
Daniel R. Haulman, Professional Member

BUREAU PERSONNEL:

C. William Fritz II, Esquire, Board Counsel  
Dean F. Picarella, Esquire, Board Prosecution  
Liaison  
Amanda Li, Board Administrator

ALSO PRESENT:

Sandra Boafu-Acheampong, Board Paralegal  
Jennifer Starner, Board Paralegal

1 \*\*\*

2 State Board of Crane Operators

3 November 28, 2018

4 \*\*\*

5 The regularly scheduled meeting of the State  
6 Board of Crane Operators was held on Wednesday,  
7 November 28, 2018.

8 \*\*\*

9 [F. Allan "Buddy" Mauger Jr., Chairman, Public Member,  
10 called the meeting to order at 9:01 a.m.]

11 \*\*\*

12 Introduction of Board Members, Board Staff, and  
13 Audience

14 [F. Allan "Buddy" Mauger Jr., Chairperson, Public  
15 Member, noted Board members and staff present. He  
16 requested the introduction of the audience in  
17 attendance.]

18 \*\*\*

19 Approval of Minutes of the May 23, 2018 meeting

20 CHAIRPERSON MAUGER:

21 The next think what I have to do is  
22 approve the minutes of the meeting from  
23 May 23.

24 Do I hear a motion for approval of  
25 the minutes of the meeting?

1 MR. HAULMAN:

2 I make a motion to approve the minutes  
3 for the May 23 meeting.

4 MR. BECKER:

5 I'll second.

6 CHAIRPERSON MAUGER:

7 All in favor? Opposed?

8 [The motion carried unanimously.]

9 \*\*\*

10 Report of Prosecutorial Division

11 [Dean F. Picarella, Esquire, Board Prosecution  
12 Liaison, introduced himself as the Board Prosecution  
13 Liaison. He also announced that the attorney who will  
14 be prosecuting for the Board would be Glenn Masser,  
15 Esquire, and Amanda Wojciechowski, Esquire.]

16 \*\*\*

17 [Mr. Picarella next presented the Consent Agreements  
18 for File No. 17-71-06145 and File No. 15-71-07020.]

19 \*\*\*

20 Report of Board Counsel

21 [C. William Fritz II, Esquire, Board Counsel, voiced  
22 his honor and readiness to serve as Board Counsel.

23 Mr. Fritz noted two Consent Agreements and some  
24 applications for discussion during Executive Session.]

25 \*\*\*

1 Report of Commissioner - No Report

2 \*\*\*

3 Report of Board Chairperson - Discussion Items

4 [F. Allan "Buddy" Mauger Jr., Chairperson, Public

5 Member, noted the appointment of Dan Haulman to the

6 Application Review Committee on July 13, 2018.

7 Chairperson Mauger noted the need to elect new

8 Board officers for 2019.]

9 CHAIRPERSON MAUGER:

10 I need a motion for Chairperson of the

11 Board.

12 MR. BECKER:

13 I make a motion we elect Dan Haulman as

14 the Chairperson of the Board.

15 CHAIRPERSON MAUGER:

16 I'll second that motion. All in favor?

17 Congratulations.

18 [The motion carried unanimously.]

19 \*\*\*

20 Applications - No Report

21 \*\*\*

22 Report of Board Administrator - No Report

23 \*\*\*

24 Miscellaneous

25 [F. Allan "Buddy" Mauger Jr., Chairperson, Public

1 Member, noted the 2019 Board meeting dates.]

2 \*\*\*

3 [Pursuant to Section 708(a)(5) of the Sunshine Act, at  
4 9:10 a.m. the Board entered into Executive Session  
5 with C. William Fritz II, Esquire, Board Counsel, for  
6 the purpose of conducting quasi-judicial deliberations  
7 in a number of matters that are currently pending  
8 before the Board and to receive the advice of Counsel.  
9 The Board returned to open session at 9:22 a.m.]

10 \*\*\*

11 MOTIONS

12 MR. FRITZ:

13 The Board met in Executive Session and  
14 conducted quasi-judicial deliberations  
15 on the following matters: I would make  
16 a recommendation a motion be made  
17 approving the Consent Agreement at File  
18 No. 17-71-06145.

19 CHAIRPERSON MAUGER:

20 I make a motion we approve that file as  
21 the prosecutor told us about the fine  
22 and the cost of prosecution.

23 MR. BECKER:

24 I'll second that motion.

25 CHAIRPERSON MAUGER:

1 All in favor? Opposed?

2 [The motion carried unanimously. The Respondent's  
3 name is A. Skywalker Tree Service.]

4 \*\*\*

5 MR. FRITZ:

6 I make a recommendation a motion be made  
7 to approve the Consent Agreement at File  
8 No. 15-71-07020.

9 CHAIRPERSON MAUGER:

10 I'll make a motion we approve that one  
11 for the fine as Board prosecution stated  
12 they negotiated.

13 MR. HAULMAN:

14 I'll second that motion.

15 CHAIRPERSON MAUGER:

16 All in favor? Opposed?

17 [The motion carried unanimously. The Respondent's  
18 name is Franco Associates.]

19 \*\*\*

20 MR. FRITZ:

21 I make a recommendation a motion be made  
22 provisionally denying the Applications  
23 for Licensure for Bryan Richard Nelson  
24 and Jonathon Kimball Waldron.

25 CHAIRPERSON MAUGER:

1 I make a motion that we deny their  
2 Applications for Licensure based on no  
3 response from either of the candidates.

4 MR. HAULMAN:

5 I second that motion as well.

6 CHAIRPERSON MAUGER:

7 All in favor? Opposed?

8 [The motion carried unanimously.]

9 \*\*\*

10 Adjournment

11 CHAIRPERSON MAUGER:

12 I make a motion we adjourn the November  
13 28 meeting.

14 MR. BECKER:

15 I second that motion.

16 CHAIRPERSON MAUGER:

17 All in favor?

18 [The motion carried unanimously.]

19 \*\*\*

20 [The State Board of Crane Operators Meeting adjourned  
21 at 9:25 a.m.]

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CERTIFICATE

I hereby certify that the foregoing summary minutes of the State Board of Crane Operators meeting, was reduced to writing by me or under my supervision, and that the minutes accurately summarize the substance of the State Board of Crane Operators meeting.



Amy L. Warehime,  
Minute Clerk  
Sargent's Court Reporting  
Service, Inc.

STATE BOARD OF CRANE OPERATORS  
REFERENCE INDEX

November 28, 2018

TIME	AGENDA
9:01	Official Call to Order
9:02	Introduction of Board Members, Staff, and Audience
9:02	Approval of Minutes
9:03	Report of Prosecutorial Division
9:07	Report of Board Counsel
9:07	Report of Board Chairperson
9:09	Miscellaneous
9:10	Executive Session
9:22	Return to Open Session
9:22	Motions
9:25	Adjournment