

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS

F I N A L M I N U T E S

MEETING OF:

STATE BOARD OF CRANE OPERATORS

TIME: 9:10 A.M.

PENNSYLVANIA DEPARTMENT OF STATE
Board Room C
One Penn Center
2601 North Third Street
Harrisburg, Pennsylvania 17110

May 23, 2018

State Board of Crane Operators
May 23, 2018

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50

BOARD MEMBERS:

F. Allan "Buddy" Mauger Jr., Public Member,
Chairperson
Ian J. Harlow, Commissioner of Professional and
Occupational Affairs - Absent
Michael A. Becker, Professional Member
Daniel R. Haulman, Professional Member

BUREAU PERSONNEL:

Thomas A. Blackburn, Esquire, Board Counsel
Amanda Li, Board Administrator
Brittany Nelson, Legal Intern

ALSO PRESENT:

Tara Whittington, Program Manager, National Commission
for the Certification of Crane Operators (NCCCO)

1 ***

2 State Board of Crane Operators

3 May 23, 2018

4 ***

5 The regularly scheduled meeting of the State
6 Board of Crane Operators was held on Wednesday, May
7 23, 2018.

8 ***

9 [F. Allan "Buddy" Mauger Jr., Chairperson, called the
10 meeting to order at 9:10 a.m. Roll call was taken. A
11 quorum was noted to be present.]

12 ***

13 [Thomas A. Blackburn, Esquire, Board Counsel,
14 introduced Brittany Nelson, a legal intern, also in
15 attendance.]

16 ***

17 [The audience member in attendance was requested to
18 introduce herself.]

19 ***

20 Approval of Minutes of the March 28, 2018 meeting

21 CHAIRPERSON MAUGER:

22 We'll move to the approval of the
23 minutes of the March 28 meeting.
24 Everybody have a chance to review the
25 meeting minutes. Any questions or

1 concerns over the minutes.

2 I ask for a motion then to approve
3 the meeting minutes from March 28
4 meeting.

5 MR. BECKER:

6 I make a motion that we approve the
7 minutes from the March 28th meeting.

8 CHAIRPERSON MAUGER:

9 Do we have a second?

10 MR. HAULMAN:

11 I'll second that motion.

12 CHAIRPERSON MAUGER:

13 All in favor. The minutes are approved.

14 [The motion carried unanimously.]

15 ***

16 Report of Prosecutorial Division

17 [Thomas A. Blackburn, Esquire, Board Counsel, noted
18 that the Board's former prosecutor, Katherine Delp,
19 Esquire, was no longer with the Department.

20 Mr. Blackburn provided an explanation of the
21 statistical information contained in the Board's Case
22 Status Report.]

23 ***

24 Report of Board Counsel

25 [Thomas A. Blackburn, Esquire, Board Counsel,

1 explained the Case Status Report of cases currently
2 pending before the Board. He noted the Regulatory
3 Status Report as a report of pending regulations.]

4 ***
5 Report of Commissioner - No Report

6 ***
7 Report of Board Chairperson - No Report

8 ***
9 [Pursuant to Section 708(a)(5) of the Sunshine Act, at
10 9:18 a.m. the Board entered into Executive Session
11 with Thomas A. Blackburn, Esquire, Board Counsel, for
12 the purpose of conducting quasi-judicial deliberations
13 in a number of matters that are currently pending
14 before the Board and to receive the advice of Counsel.
15 The Board returned to open session at 9:32 a.m.]

16 ***

17 MOTIONS

18 MR. BLACKBURN:

19 The Board was just in Executive Session
20 to conduct quasi-judicial deliberations
21 concerning the Application for
22 Certifying Organization Approval of the
23 Electrical Industry Certifications
24 Association, Inc.

25 CHAIRPERSON MAUGER:

1 Upon review of the application, do I
2 hear a motion to approve the
3 application?

4 MR. BECKER:

5 I make a motion to approve the
6 application for certification by the
7 Electrical Industry Certification
8 Association as long as they are aware
9 that the certification is based on the
10 B30.5 Code for mobile cranes.

11 MR. BLACKBURN:

12 Is that limited to the telescopic boom
13 crane with rotating or fixed control
14 stations?

15 MR. BECKER:

16 It is not. B30.5 also includes lattice
17 cranes and tower cranes.

18 MR. BLACKBURN:

19 I mean for them.

20 MR. BECKER:

21 For them specifically? They're only
22 requesting for telescopic swing cab and
23 telescopic fixed cab. They do not
24 specify lattice cranes. Should we
25 include B30.5, that way it would include

1 lattice cranes?

2 MR. BLACKBURN:

3 Well, I think we should be clear that
4 the approval does not extend beyond what
5 they have asked for.

6 MR. BECKER:

7 Okay. All right.

8 So I re-make a motion to accept
9 accreditation by the Electrical Industry
10 Certification Association based on
11 telescopic swing cab and telescopic
12 fixed cab on the basis it is a B30.5
13 crane.

14 MR. HAULMAN:

15 I then second that motion.

16 CHAIRPERSON MAUGER:

17 All in favor? Opposed? Motion is
18 passed.

19 [The motion carried unanimously.]

20 MR. BLACKBURN:

21 In accordance with the Board's
22 regulation at Section 6.55 we will issue
23 an order memorializing that.

24 CHAIRPERSON MAUGER:

25 Thank you.

1 ***
2 Report of Board Administrator
3 [Amanda Li, Board Administrator, noted that licenses
4 expire October 31, 2018. She indicated the renewal
5 period will begin 30 to 60 days prior to that date.]

6 ***
7 Miscellaneous - None

8 ***
9 Public Comment - No Comment

10 ***
11 Adjournment

12 CHAIRPERSON MAUGER:

13 It is 9:36. I make a motion that we
14 adjourn.

15 MR. HAULMAN:

16 I second that motion.

17 CHAIRPERSON MAUGER:

18 All in favor? Opposed?

19 We are adjourned.

20 [The motion carried unanimously.]

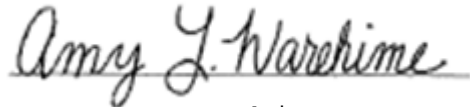
21 ***
22 [There being no further business, the State Board of
23 Crane Operators Meeting adjourned at 9:36 a.m.]

24 ***
25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

CERTIFICATE

I hereby certify that the foregoing summary minutes of the State Board of Crane Operators meeting, was reduced to writing by me or under my supervision, and that the minutes accurately summarize the substance of the State Board of Crane Operators meeting.



Amy L. Warehime,

Minute Clerk

Sargent's Court Reporting
Service, Inc.

STATE BOARD OF CRANE OPERATORS
REFERENCE INDEX
May 23, 2018

	TIME	AGENDA
1		
2		
3		
4		
5		
6		
7	9:10	Official Call to Order
8		
9	9:11	Approval of Minutes
10		
11	9:12	Report of Prosecutorial Division
12		
13	9:14	Report of Board Counsel
14		
15	9:18	Executive Session
16	9:32	Open Session
17		
18	9:32	Motions
19		
20	9:36	Adjournment
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		
31		
32		
33		
34		
35		
36		
37		
38		
39		
40		
41		
42		
43		
44		
45		
46		
47		
48		
49		
50		