

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS

F I N A L M I N U T E S

MEETING OF:

STATE BOARD OF CRANE OPERATORS

TIME: 8:58 A.M.

PENNSYLVANIA DEPARTMENT OF STATE
Board Room C
2601 North Third Street
Harrisburg, Pennsylvania 17109

March 27, 2019

State Board of Crane Operators

March 27, 2019

BOARD MEMBERS:

Daniel R. Haulman, Professional Member, President
K. Kalonji Johnson, Commissioner of Professional and
Occupational Affairs
Michael A. Becker, Professional Member
F. Allan "Buddy" Mauger Jr., Public Member

BUREAU PERSONNEL:

William C. Fritz, Esquire, Board Counsel
Dean Picarella, Esquire, Board Prosecution Liaison
Glenn P. Masser, Esquire, Board Prosecutor
Amanda Li, Board Administrator
Marc Farrell, Deputy Policy Director, Department of
State Office of Policy
Kimberly Adams, Chief of Fiscal Management, Bureau of
Finance and Operations
Shannon Boop, Fiscal Management Specialist, Bureau of
Finance and Operations
Amanda Richards, Fiscal Management Specialist, Bureau
of Finance and Operations

ALSO PRESENT:

Bill Sautter, Henkles & McCoy
Tara Whittington, NCCCO

1 ***

2 State Board of Crane Operators

3 March 27, 2019

4 ***

5 The regularly scheduled meeting of the State Board
6 of Crane Operators was held on Wednesday, March 27,
7 2019.

8 ***

9 Official Call to Order

10 [Daniel R. Haulman, Chairperson, Public Member, called
11 the meeting to order at 8:58 a.m. A roll call was
12 taken.]

13 ***

14 Introduction of Board Members, Board Staff, and
15 Audience

16 [Daniel R. Haulman, Chairperson, Public Member,
17 Chairperson, requested the introduction of Board
18 members, staff, and audience in attendance.]

19 ***

20 Approval of Minutes of November 28, 2018 meeting.

21 CHAIRPERSON HAULMAN:

22 At this time, I'd like to ask for a
23 motion to approve the minutes from our
24 last meeting in November, the 28th.
25 Anybody have any corrections they can see

1 for the minutes?

2 MR. MAUGER:

3 I don't see any corrections. I'll make a
4 motion we approve the minutes of the
5 November 28th, 2018 board meeting.

6 MR. BECKER:

7 Second.

8 CHAIRPERSON HAULMAN:

9 The minutes have been approved.

10 All in favor?

11 The minutes have been approved.

12 [The motion carried unanimously.]

13 ***

14 Report of Prosecutorial Division

15 [Dean F. Picarella, Esquire, Board Prosecution
16 Liaison, presented the Consent Agreement for File No.
17 15-71-05941.]

18 ***

19 [Glenn P. Masser, Esquire, presented the Consent
20 Agreements for File No. 16-71-05018 and File No.
21 15-71-08650.]

22 ***

23 Report of Board Counsel

24 [C. William Fritz, II, Esquire, Board Counsel, noted a
25 proposed Adjudication and Order for discussion during

1 Executive Session.]

2 ***

3 Report of Commissioner

4 [Kalonji Johnson, Commissioner of Professional and
5 Occupational Affairs introduced himself to the Board.
6 Mr. Johnson also introduced Marc Farrell, Deputy
7 Policy Director, Department of State Office of Policy.
8 He stated the Department was working to fill the Board
9 vacancies.]

10 ***

11 Report of Board Chair - No Report

12 ***

13 Budget Presentation

14 [Kimberly Adams, Chief of Fiscal Management, presented
15 the budget packet. She provided information on the
16 Licensee population. She noted an increase of 102
17 since 2014.

18 Ms. Adams presented the revenue breakdown. She
19 noted that biennially 97.4 percent of revenue came
20 from renewals and applications.

21 Ms. Adams provided a breakdown of Board expenses.
22 She explained the categories of expenses. Ms. Adams
23 compared expenses and revenues. She noted the Board
24 had higher revenues than expenses as well as a stable
25 licensee account.

1 Ms. Adams presented Board member expenses. She
2 noted that the budget for the 2018-2019 Fiscal Year
3 was sufficient and will remain the same for the 2019-
4 2020 Fiscal Year. She explained that any excess
5 amount between expenses and the budgeted amount will
6 stay in the restricted account for the Board's use.

7 Ms. Adams provided an expenditure chart for Board
8 review.]

9 ***

10 Report of Board Administrator

11 [Amanda Li, Board Administrator, stated the Crane
12 Institute Certification (CIC) was not listed as being
13 accredited on the National Commission for Certifying
14 Agencies, nor by the American National Standards
15 Institute (ANSI). Ms. Li explained that CIC was going
16 through a renewal process with NCCA and submitted an
17 application for accreditation with ANSI.

18 There was discussion regarding the Board's concern
19 that CIC was not currently accredited by either
20 organization or the need for verification of the
21 application for accreditation. Mr. Fritz noted that
22 per regulations, a group cannot hold itself out as a
23 certified organization just by making an application.]

24 ***

25 [Pursuant to Section 708(a)(5) of the Sunshine Act, at

1 9:24 a.m. the Board entered into Executive Session
2 with William C. Fritz, Esquire, for the purpose of
3 conducting quasi-judicial deliberations. The Board
4 returned to open session at 9:44 a.m.]

5 ***

6 MOTIONS

7 MR. FRITZ:

8 The Board met in Executive Session and
9 conducted quasi-judicial deliberations on
10 the following matters: The Board would
11 entertain a motion to approve the Consent
12 Agreement at File No. 15-71-05941.]

13 CHAIRPERSON HAULMAN:

14 I make a motion to accept that.

15 MR. MAUGER:

16 I'll second that motion.

17 CHAIRPERSON HAULMAN:

18 All in favor?

19 Motion approved.

20 [The motion carried unanimously. The Respondent's
21 name is Arader Tree Services.]

22 ***

23 Mr. FRITZ:

24 The Board would entertain a motion to
25 approve the Consent Agreement at File No.

1 16-71-05018.]

2 MR. MAUGER:

3 I'll make a motion to approve that file.

4 MR. BECKER:

5 I will second that.

6 CHAIRPERSON HAULMAN:

7 All in favor?

8 Motion passed.

9 [The motion carried unanimously. The Respondent's
10 name is Cody L. Jones, LCO]

11 ***

12 MR. FRITZ:

13 The Board would entertain a motion to
14 approve the Consent Agreement at File No.
15 15-71-08650.]

16 MR. MAUGER:

17 I'll make a motion to approve that file.

18 MR. BECKER:

19 I'll second that motion.

20 CHAIRPERSON HAULMAN:

21 All in favor, aye?

22 Motion approved.

23 [The motion was carried unanimously. the Respondent
24 is James D. Kalb, LCO.]

25 ***

1 MR. FRITZ:

2 The Board would entertain a motion to
3 adopt the Proposed Adjudication and Order
4 at File No. 17-71-06147 for William
5 Scott.

6 MR. MAUGER:

7 I'll make a motion to approve that order.

8 MR. BECKER:

9 I'll second that motion.

10 CHAIRPERSON HAULMAN:

11 All in favor?

12 Motion approved.

13 [The motion carried unanimously.]

14 ***

15 MR. FRITZ:

16 And finally, the Board would entertain a
17 motion to approve the Application for
18 Crane Operator license of Casco Vieira
19 Marques, with said license being placed
20 on a probationary status concurrent with
21 criminal probation.

22 MR. MAUGER:

23 I'll make a motion that we approve his
24 provisionary status to run concurrent
25 with his criminal probation for that

1 period.

2 MR. BECKER:

3 I'll second that motion.

4 CHAIRPERSON HAULMAN:

5 All in favor?

6 Motion approved.

7 [The motion carried unanimously.]

8 ***

9 [Chairperson Haulman noted that additional information
10 would be gathered on matters brought before the Board
11 prior to entering Executive Session.]

12 ***

13 Adjournment

14 CHAIRPERSON HAULMAN:

15 Can I have a motion to adjourn?

16 MR. MAUGER:

17 I'll make a motion to adjourn the
18 meeting.

19 MR. BECKER:

20 I'll second.

21 CHAIRPERSON HAULMAN:

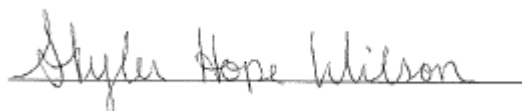
22 Mike Becker, second.

23 All in favor?

24 [There being no further business, the State Board of
25 Crane Operators Meeting adjourned at 9:48 a.m.]

CERTIFICATE

I hereby certify that the foregoing summary minutes of the State Board of Crane Operators meeting, was reduced to writing by me or under my supervision, and that the minutes accurately summarize the substance of the State Board of Crane Operators meeting.



Skyler Hope Wilson,

Minute Clerk

Sargent's Court Reporting
Service, Inc.

STATE BOARD OF CRANE OPERATORS
REFERENCE INDEX
March 27, 2019

TIME	AGENDA
8:58	Official Call to Order
8:58	Audience Members Introduced
9:00	Adoption of Minutes
9:00	Report of Prosecutorial Division
9:04	Report of Board Counsel
9:05	Report of Board Chairman
9:06	Report of Commissioner
9:06	Budget Presentation
9:13	Report of Board Administrators
9:15	Certifying Organization Accreditation
9:24	Executive Session
9:44	Motions
9:48	Adjournment