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COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS

**F I N A L M I N U T E S**

MEETING OF:

**STATE BOARD OF BARBER EXAMINERS**

TIME: 9:04 A.M.

BOARD ROOM C

One Penn Center

2601 North Third Street

Harrisburg, Pennsylvania 17110

Monday, December 17, 2018

State Board of Barber Examiners  
December 17, 2018

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BOARD MEMBERS:

John C. Christopher, Chairman, Professional Member  
Ronald Gray Jr., Vice Chairman, Professional Member  
Ginger Etter, Consumer Protection Member, Secretary  
Ian J. Harlow, Commissioner of Professional and  
Occupational Affairs - Absent  
Margaret A. Moore, Public Member  
Dominic A. Muniz, Professional Member  
Joseph T. Ferruzza, Professional Member - Absent  
Ken Jaram, Professional Member

BUREAU PERSONNEL:

Shana M. Walter, Esquire, Board Counsel  
Glenn P. Masser, Esquire, Board Prosecution Liaison  
Colby Widdowson, Esquire, Board Prosecutor  
Angela B. Lucci, Esquire, Board Prosecutor  
Kelly I. Diller, Board Administrator

ALSO PRESENT:

Michael Gent, Curriculum Coordinator, PA Department of  
Corrections

1 \*\*\*

2 State Board of Barber Examiners

3 December 17, 2018

4 \*\*\*

5 The regularly scheduled meeting of the State  
6 Board of Barber Examiners was held on Monday, December  
7 17, 2018. John C. Christopher, Chairman, called the  
8 meeting to order at 9:04 a.m.

9 \*\*\*

10 Pledge of Allegiance

11 [The Pledge of Allegiance was recited.]

12 \*\*\*

13 Roll Call Attendance

14 [Roll call was taken. The Board's staff and guests in  
15 attendance introduced themselves.]

16 \*\*\*

17 Approval of Minutes of the October 1, 2018 meeting

18 CHAIRMAN CHRISTOPHER:

19 Motion to accept the minutes of our last  
20 meeting of October 1, 2018?

21 MR. GRAY:

22 Motion.

23 CHAIRMAN CHRISTOPHER:

24 Second?

25 MS. MOORE:

1                   Second.

2 CHAIRMAN CHRISTOPHER:

3                   All in favor, say aye. Opposed?

4 [The motion carried unanimously]

5                                           \*\*\*

6 Report of Prosecutorial Division

7 [Angela B. Lucci, Esquire, Board Prosecutor, presented  
8 the Consent Agreement for Case No. 15-42-14838.]

9                                           \*\*\*

10 [Colby Widdowson, Esquire, Board Prosecutor, presented  
11 the Consent Agreement for Case No. 18-42-03058.]

12                                           \*\*\*

13 Report of Board Counsel

14 [Shana M. Walter, Esquire, Board Counsel, noted  
15 matters for discussion during Executive Session.

16         Ms. Walter stated the compilation of the  
17 reciprocity procedures and agreements from all 50  
18 states as requested will be available at the Board's  
19 February 2019 meeting.]

20                                           \*\*\*

21 Report of Commissioner - No Report

22                                           \*\*\*

23 Report of Board Chairman - No Report

24                                           \*\*\*

25 Report of Board Administrator - No Report

1 \*\*\*  
2 Old/New Board Business - No Report  
3 \*\*\*  
4 Applications - No Report  
5 \*\*\*  
6 Appointments - No Report  
7 \*\*\*  
8 Exam Statistical Reports  
9 [Shana M. Walter, Esquire, Board Counsel, noted the  
10 Exam Statistics from October 1, 2018, to December 7,  
11 2018, for the Board's review.  
12 Michael Gent, Curriculum Coordinator, PA  
13 Department of Corrections, requested a copy of the  
14 Exam Statistics report just referenced. Ms. Diller  
15 will email a copy to Mr. Gent.]  
16 \*\*\*  
17 Newsletter Update - No Report  
18 \*\*\*  
19 Miscellaneous  
20 [Shana M. Walter, Esquire, Board Counsel, discussed  
21 the turnaround time and processes of the Pennsylvania  
22 Criminal History Record Check - ePatch report, Pearson  
23 VUE, Dasher, and the Pennsylvania Licensing System  
24 (PALS) to answer questions from Mr. Gent regarding  
25 licensing.]

1 \*\*\*

2 Election of Officers

3 CHAIRMAN CHRISTOPHER:

4 Let's start with Chairman. Any

5 nominations on the floor for Chairman?

6 MR. JARAM:

7 I nominate you.

8 CHAIRMAN CHRISTOPHER:

9 Okay. Second.

10 MS. MOORE:

11 Second.

12 CHAIRMAN CHRISTOPHER:

13 All in favor for me as Chairman, raise

14 your hand. All opposed? Motion passes.

15 [The motion carried unanimously.]

16 \*\*\*

17 CHAIRMAN CHRISTOPHER:

18 Okay. For Vice Chairman. Any

19 nominations on the floor for Vice?

20 MS. MOORE:

21 I nominate Ronald Gray.

22 MS. ETTER:

23 I second it.

24 CHAIRMAN CHRISTOPHER:

25 Any other nominations?

1 MR. GRAY:

2 I'd like to nominate Dominic Muniz.

3 MS. ETTER:

4 Second.

5 CHAIRMAN CHRISTOPHER:

6 All in favor for Ron, raise your hand.

7 One. And all for Dom, raise your hand.

8 Three. Three to one, Dom wins.

9 [The motion carried.]

10 \*\*\*

11 CHAIRMAN CHRISTOPHER:

12 Okay. For Secretary. Any nominations

13 on the floor for Secretary?

14 MS. MOORE:

15 I nominate Ginger.

16 MR. GRAY:

17 I second it.

18 CHAIRMAN CHRISTOPHER:

19 All in favor? Unanimous.

20 [The motion carried unanimously.]

21 \*\*\*

22 [Pursuant to Section 708(a)(5) of the Sunshine Act, at

23 9:30 a.m. the Board entered into Executive Session

24 with Shana M. Walter, Esquire, Board Counsel, for the

25 purpose of conducting quasi-judicial deliberations on

1 a number of matters that are currently pending before  
2 the Board and to receive advice of Counsel. The Board  
3 concluded its Executive Session at 10:44 a.m.]

4 \*\*\*

5 MOTIONS

6 MS. WALTER:

7 During the Executive Session, the Board  
8 received advice from Counsel and engaged  
9 in quasi-judicial deliberations.

10 We're returning from Executive  
11 Session, and I believe the Chair has a  
12 few motions.

13 CHAIRMAN CHRISTOPHER:

14 Consent Agreements, Number 2 and 3 on  
15 the agenda, Case No. 15-42-14838 and  
16 also Case No. 18-42-03058, I need a  
17 motion on the floor to accept the  
18 Consent Agreements.

19 MR. GRAY:

20 Motion.

21 CHAIRMAN CHRISTOPHER:

22 Second?

23 MS. ETTER:

24 Second.

25 CHAIRMAN CHRISTOPHER:



1 All in favor, say aye. Opposed?  
2 [The motion carried unanimously. The Respondent's  
3 name for Case No. 15-42-14838 is Tealia E. Torres.  
4 The Respondent's name for Case No. 18-42-03058 is  
5 Chester Hoffman t/d/b/a You'topia Beauty Spa.]

6 \*\*\*

7 CHAIRMAN CHRISTOPHER:

8 Motions 4, 5, 6, 7, and 8, I need a  
9 motion to grant Motions to Deem Facts  
10 Admitted and Enter Default and direct  
11 Counsel to draft an Adjudication in  
12 accordance with deliberations.

13 Motion on the floor?

14 MR. MUNIZ:

15 Motion.

16 CHAIRMAN CHRISTOPHER:

17 Second?

18 MS. MOORE:

19 Second.

20 CHAIRMAN CHRISTOPHER:

21 All in favor, say aye. Opposed?

22 [The motion carried unanimously.]

23 MS. WALTER:

24 The names and files numbers for agenda  
25 items 4 through 8 are Robert Calabrese,

1 Case No. 17-42-03254; Domingo Pacheco  
2 t/d/b/a Manhattan Barber Shop, Case No.  
3 17-42-02328; John T. Recher a/k/a John  
4 T. Recher, II, Case No. 16-42-05727;  
5 George Robert Richardson, Case No. 16-  
6 42-05643; and Timothy Manuel, Case No.  
7 16-42-00835.

8 \*\*\*

9 CHAIRMAN CHRISTOPHER:

10 Items 9 through 13 on the agenda.  
11 Motion to adopt the Final Order?  
12 Motion on the floor, please.

13 MR. GRAY:

14 So moved.

15 CHAIRMAN CHRISTOPHER:

16 Second?

17 MR. MUNIZ:

18 Second.

19 CHAIRMAN CHRISTOPHER:

20 All in favor, say aye. Opposed?

21 [The motion carried unanimously.]

22 MS. WALTER:

23 The Final Adjudications are: In No. 9,  
24 Dennis Catapano, Case No. 16-42-06776;  
25 No. 10, Alex Hanson, Case No. 16-42-

1 10799; No. 11, James J. Johnston, II,  
2 Case No. 16-42-09842; No. 12,  
3 Christopher Ortiz, Case No. 17-42-09669;  
4 and No. 13, Frank Pursell, Case No. 16-  
5 42-05786.

6 \*\*\*

7 CHAIRMAN CHRISTOPHER:

8 Items No. 14 through 16 on the agenda.  
9 Motion to adopt the Proposed  
10 Adjudication and Order of the Hearing  
11 Examiner.

12 Motion on the floor, please.

13 MR. MUNIZ:

14 Motion.

15 CHAIRMAN CHRISTOPHER:

16 Second?

17 MR. GRAY:

18 Second.

19 CHAIRMAN CHRISTOPHER:

20 All in favor, say aye. Opposed?

21 [The motion carried unanimously.]

22 MS. WALTER:

23 The names, No. 14, is Boss Barber Shop,  
24 Case No. 17-42-03783; No. 15, Shannon  
25 Edwards, Case No. 16-42-10505; and No.

1 16, Francisco Torres, Case. No. 16-42-  
2 04749.

3 \*\*\*

4 CHAIRMAN CHRISTOPHER:

5 Item No. 17 on the agenda, motion to  
6 direct Counsel to reject Proposed Order  
7 and direct Counsel to draft a final  
8 Adjudication and Order in accordance  
9 with deliberations.

10 Motion on the floor?

11 MR. GRAY:

12 Motion

13 CHAIRMAN CHRISTOPHER:

14 Second?

15 MR. JARAM:

16 Second.

17 CHAIRMAN CHRISTOPHER:

18 All in favor, say aye. Opposed?

19 [The motion carried unanimously.]

20 \*\*\*

21 CHAIRMAN CHRISTOPHER:

22 No. 18, motion to direct Counsel to  
23 draft an Order to uphold the Citation.

24 MS. WALTER:

25 That's No. 18, Wilbert M. Townsville,

1 Case No. 17-42-12578.

2 CHAIRMAN CHRISTOPHER:

3 Motion on the floor?

4 MR. MUNIZ:

5 Motion.

6 CHAIRMAN CHRISTOPHER:

7 Second?

8 MS. ETTER:

9 Second.

10 CHAIRMAN CHRISTOPHER:

11 All in favor, say aye. Opposed?

12 [The motion carried unanimously.]

13 \*\*\*

14 CHAIRMAN CHRISTOPHER:

15 Item No. 19, Application for Review,  
16 motion to provisionally deny the  
17 application.

18 MR. GRAY:

19 Motion.

20 CHAIRMAN CHRISTOPHER:

21 Second?

22 MS. ETTER:

23 Second.

24 CHAIRMAN CHRISTOPHER:

25 All in favor, say aye. Opposed?

1 [The motion carried unanimously.]

2 MS. WALTER:

3 The name for No. 19 on the agenda, the  
4 application, is Khalid Abouhali.

5 \*\*\*

6 [The next meeting date of February 25, 2019, was  
7 noted.]

8 \*\*\*

9 Adjournment

10 CHAIRMAN CHRISTOPHER:

11 Motion to adjourn?

12 MR. GRAY:

13 Motion.

14 CHAIRMAN CHRISTOPHER:

15 Second?

16 MS. MOORE:

17 Second.

18 CHAIRMAN CHRISTOPHER:

19 All in favor? Opposed?

20 [The motion carried unanimously.]

21 \*\*\*

22 [There being no further business, the State Board of  
23 Barber Examiners Meeting adjourned at 10:51 a.m.]

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## CERTIFICATE

I hereby certify that the foregoing summary minutes of the State Board of Barber Examiners meeting, was reduced to writing by me or under my supervision, and that the minutes accurately summarize the substance of the State Board of Barber Examiners meeting.



Adam Beck,  
Minute Clerk  
Sargent's Court Reporting  
Service, Inc.

STATE BOARD OF BARBER EXAMINERS  
REFERENCE INDEX

December 17, 2018

TIME	AGENDA
9:04	Official Call to Order
9:04	Pledge of Allegiance
9:05	Roll Call
9:05	Approval of Minutes
9:06	Report of Prosecutorial Division
9:08	Report of Board Counsel
9:09	Report of Board Chairman
9:09	Report of Board Administrator
9:10	Old/New Board Business
9:11	Applications
9:12	Exam Statistical Reports
9:18	Miscellaneous
9:24	Election of Officers
9:30	Executive Session
10:44	Return to Open Session
10:44	Motions
10:51	Adjournment