

**PENNSYLVANIA DEPARTMENT OF STATE  
STATE ATHLETIC COMMISSION**

Promoter: BICKINGS, MIKE  
 Location: Valley Forge Casino  
 Date: 12/15/2023  
 Referees: MIRAGLIOTTA, DANIEL

Edward Kunkle, Executive Director  
 2525 North 7th Street,  
 Harrisburg, Pennsylvania 17110  
 (717) 787-5720  
 Fax: (717) 783-0824

Commissioner: PA  
 Physician: AL-AMIN, TONY  
 Timekeeper: BLUMSTEIN, FRED  
 Judges: COLFLESH, BRENT  
 BROGAN, DAVID

Event: **MIXED MARTIAL ARTS**

*EK*

PACINELLI, ANTHONY  
 HANLON, JOHN

| Sch | Rounds Contestants                      | Result                 | State    | Weight           | Birth Date               | Fed Id             | Remarks                                   |
|-----|---|------------------------|----------|------------------|--------------------------|--------------------|---|
| 3   | FAZLIU, BESFORT<br>BRUFFY, CAMERON      | L UNA 3RD<br>W UNA 3RD | NJ<br>NJ | 144.60<br>144.30 | 01/18/1991<br>06/05/1999 | 177-357            |   |
| 3   | MERCADO, Ethan<br>SERPENTE, ANDREW      | W TKO 1RD<br>L TKO 1RD | PA<br>PA | 136.90<br>138.40 | 08/23/2004<br>07/23/1999 | 175-977<br>177-410 | TKO :24 rd-1<br>30 Days Susp              |
| 3   | APONTE, ORLANDO<br>GROSS, RAZOHNN       | L UNA 3RD<br>W UNA 3RD | PA<br>NJ | 259.70<br>227.30 | 01/30/2001<br>06/23/1994 | 176-627<br>177-362 |   |
| 3   | AQUARO, ANTONIO<br>KIKvidze, Nikoloz    | L TAP 1RD<br>W TAP 1RD | PA<br>PA | 157.60<br>160.20 | 03/24/1996<br>10/30/2003 | 175-633<br>175-997 | TAP 1:12 rd-1<br>Guillotine               |
| 3   | TRIVELLI, FRANCIS<br>OTOOLE, LIAM       | L UNA 3RD<br>W UNA 3RD | PA<br>PA | 143.10<br>143.50 | 12/24/2003<br>12/24/2001 | 175-917<br>177-409 |   |
| 3   | BLINDENBACHER, KALLE<br>LAWTON, BRAETON | W TKO 2RD<br>L TKO 2RD | PA<br>NY | 216.10<br>215.80 | 05/17/1989<br>07/01/2004 | 166-983<br>172-301 | TKO :12 rd-2 Leg<br>Kicks<br>30 Days Susp |
| 3   | BERARDELLI, CADE<br>Milano, Giuseppe    | L UNA 3RD<br>W UNA 3RD | NJ<br>PA | 185.50<br>185.50 | 06/04/2003<br>01/30/2003 | 174-626            |   |

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| <b>Promoter:</b> BICKINGS, MIKE      | <b>Edward Kunkle, Executive Director</b> | <b>Commissioner:</b> PA            |
| <b>Location:</b> Valley Forge Casino | 2525 North 7th Street,                   | <b>Physician:</b> AL-AMIN, TONY    |
| <b>Date:</b> 12/15/2023              | Harrisburg, Pennsylvania 17110           | <b>Timekeeper:</b> BLUMSTEIN, FRED |
| <b>Referees:</b> MIRAGLIOTTA, DANIEL | (717) 787-5720                           | <b>Judges:</b> COLFLESH, BRENT     |
|                                      | Fax: (717) 783-0824                      | BROGAN, DAVID                      |
|                                      |  | PACINELLI, ANTHONY                 |
|                                      |  | HANLON, JOHN                       |

**Event:** MIXED MARTIAL ARTS

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|-----|--------|-----------------|-----------|-------|--------|------------|---------|--------------------------|
| 3   |        | KOMATTICK, ALEX | L UNA 3RD | PA    | 144.70 | 06/29/1988 | 171-517 | 30 Days Susp - Cut L eye |
|     |        | SWARR, JOSIAH   | W UNA 3RD | PA    | 144.20 | 10/06/1994 | 172-118 |                          |
| 3   |        | CAFARO, RYAN    | L SPL 3RD | PA    | 145.80 | 10/24/1989 | 107-978 |                          |
|     |        | LOPEZ, CRISTIAN | W SPL 3RD | NJ    | 146.10 | 12/12/2000 | 164-928 |                          |
| 3   |        | GARBARINO, JOHN | W UNA 3RD | PA    | 176.10 | 08/15/1995 | 157-349 |                          |
|     |        | BROOKS, SHAWN   | L UNA 3RD | MD    | 173.80 | 10/26/1992 | 162-312 | 30 Days Susp - Cut R eye |