

Statistical Sample Reporting Form

(The sample shall include at least 2% of the votes cast or 2,000 votes, whichever is lesser)

NOTE: Counties are to include statistics from races for local & municipal offices.

| County Name: | SULLIVAN COUNTY | | | | |
|---|----------------------------------|--|--|--|--|
| Audit Date: | 17-Nov-23 | | | | |
| Number of Precincts/Batches Sampled: | 1 | | | | |
| Tabulation Method used for the election (precinct scanner/central scanner) | PRECINCT SCANNER/CENTRAL SCANNER | | | | |
| Sample Tabulation Method: | HAND COUNT | | | | |
| Total Ballots Sampled: | 126 | | | | |
| Name of Sampled Precinct 1/Batch 1: | FORKS TOWNSHIP | | | | |

| | | | | Pre-Sample | Post-Sample | |
|--------------------------------------|-----------------|------------|--------------------|------------------------------------|------------------------|----------|
| | | | | Initial Counting/ Tabulation | Statistical Recount | |
| Office Name | District Name | Party Name | Candidate Name | Total Votes | Total Votes | Comments |
| Justice of the Supreme Court | Statewide | Democratic | MCCAFFERY, DANIEL | 32 | 32 | |
| Justice of the Supreme Court | Statewide | Republican | CARLUCCIO, CAROLYN | 91 | 91 | |
| Justice of the Supreme Court | Statewide | | Write-in | C | 0 | |
| Justice of the Supreme Court | Statewide | | Overvote | | | |
| Justice of the Supreme Court | Statewide | | Undervote | | | |
| Judge of the Superior Court | Statewide | Democratic | BECK, JILL | 35 | 35 | |
| Judge of the Superior Court | Statewide | Democratic | LANE, TIMIKA | 29 | 29 | |
| Judge of the Superior Court | Statewide | Republican | BATTISTA, MARIA | 82 | 82 | |
| Judge of the Superior Court | Statewide | Republican | SMAIL, HARRY F JR. | 72 | 72 | |
| Judge of the Superior Court | Statewide | | Write-in | C | 0 | |
| Judge of the Superior Court | Statewide | | Write-in | C | 0 | |
| Judge of the Superior Court | Statewide | | Overvote | | | |
| Judge of the Superior Court | Statewide | | Undervote | | | |
| Judge of the Commonwealth Court | Statewide | Democratic | WOLF, MATT | 33 | 33 | |
| Judge of the Commonwealth Court | Statewide | Republican | MARTIN, MEGAN | 89 | 89 | |
| Judge of the Commonwealth Court | Statewide | | Write-in | C | 0 | |
| Judge of the Commonwealth Court | Statewide | | Overvote | | | |
| Judge of the Commonwealth Court | Statewide | | Undervote | | | |
| COUNTY SHERIFF | SULLIVAN COUNTY | | JARED D. HOUCK | 104 | 104 | |
| COUNTY SHERIFF | SULLIVAN COUNTY | | Write-in | 1 | 1 | |
| PROTHONOTARY, REGISTER AND RECORDER, | | | | | | |
| CLERK OF COURTS | SULLIVAN COUNTY | | KELLIE CARPENTER | 97 | 97 | |
| PROTHONOTARY, REGISTER AND RECORDER, | | | | | | |
| CLERK OF COURTS | SULLIVAN COUNTY | | Write-in | 1 | 1 | |
| COUNTY TREASURER | SULLIVAN COUNTY | | KATRINA WILKINS | 103 | 103 | |
| COUNTY TREASURER | SULLIVAN COUNTY | | Write-in | | | |
| COUNTY COMMISSIONER | SULLIVAN COUNTY | | SCOTT MYERS JR. | 31 | 31 | |
| COUNTY COMMISSIONER | SULLIVAN COUNTY | | STEVE TOMLINSON | 33 | 33 | |
| COUNTY COMMISSIONER | SULLIVAN COUNTY | | BRIAN L. HOFFMAN | 79 | 79 | |

| COUNTY COMMISSIONER | SULLIVAN COUNTY | DARLENE A. FENTON | 91 | 91 | | |
|------------------------------------|-----------------|--------------------|----|----|--|--|
| COUNTY CORONER | SULLIVAN COUNTY | WENDY HASTINGS | 98 | 98 | | |
| COUNTY CORONER | SULLIVAN COUNTY | Write-in | 0 | 0 | | |
| COUNTY AUDITOR | SULLIVAN COUNTY | Write-in | 9 | 9 | | |
| COUNTY SCHOOL DIRECTOR | SULLIVAN COUNTY | SHELLY A. JORDAN | 56 | 56 | | |
| COUNTY SCHOOL DIRECTOR | SULLIVAN COUNTY | ANTHONY R. DURLAND | 70 | 70 | | |
| COUNTY SCHOOL DIRECTOR | SULLIVAN COUNTY | MARY ELISE NOLAN | 70 | 70 | | |
| COUNTY SCHOOL DIRECTOR | SULLIVAN COUNTY | HEATHER HANNA | 61 | 61 | | |
| COUNTY SCHOOL DIRECTOR | SULLIVAN COUNTY | Write-in | 0 | 0 | | |
| TOWNSHIP SUPERVISOR - 6 YR | FORKS TOWNSHIP | CARL D. VOUGH | 95 | 95 | | |
| TOWNSHIP SUPERVISOR - 6 YR | FORKS TOWNSHIP | Write-in | 5 | 5 | | |
| TOWNSHIP AUDITOR - 2 YR | FORKS TOWNSHIP | Write-in | 8 | 8 | | |
| TOWNSHIP AUDITOR - 6 YEAR | FORKS TOWNSHIP | Write-in | 14 | 14 | | |
| SUPERIOR COURT RETENTION - PENELLA | FORKS TOWNSHIP | YES | 57 | 57 | | |
| SUPERIOR COURT RETENTION - PENELLA | FORKS TOWNSHIP | NO | 49 | 49 | | |
| SUPERIOR COURT RETENTION - STABILE | FORKS TOWNSHIP | YES | 68 | 68 | | |
| SUPERIOR COURT RETENTION - STABILE | FORKS TOWNSHIP | NO | 37 | 37 | | |