

# STATEMENT OF COMPLAINT



COMMONWEALTH OF PENNSYLVANIA  
**DEPARTMENT OF STATE**  
 Harrisburg

In order for the Department of State to initiate an investigation of possible violations of the licensing, registration, certification or notary commission laws and regulations of the Commonwealth by a licensee, registrant, certificate holder or notary commission holder of the Department, the complainant must complete and sign this form. Failure to supply complete and accurate information may result in delayed processing of your complaint. Please be aware that pursuant to Act 25 of 2009, 63 P.S. §2205.1, if you submit a complaint anonymously, the Department will not be able to share any information pertaining to the complaint with anyone, including you. Please return this completed form to: **DEPARTMENT OF STATE, PROFESSIONAL COMPLIANCE OFFICE, 2601 NORTH THIRD STREET, P.O. BOX 69522, HARRISBURG, PA 17106-9522.**

**TYPE OF COMPLAINT:**  PROFESSIONAL/OCCUPATIONAL LICENSE/CERTIFICATE/REGISTRATION  NOTARY  OTHER

**A. COMPLAINANT INFORMATION**

LAST NAME		FIRST	MIDDLE INITIAL	
STREET ADDRESS (Number and Name)				
CITY	COUNTY	STATE	ZIP CODE	
TEL. (Include Area Code) (HOME)		(WORK)		

**B. COMPLAINANT'S ATTORNEY, IF ANY**

LAST NAME		FIRST	MIDDLE INITIAL	
STREET ADDRESS (Number and Name)				
CITY	COUNTY	STATE	ZIP CODE	
TEL. (Include Area Code)		FIRM NAME		

**C. NAME AND ADDRESS OF WITNESS, IF ANY**

LAST NAME		FIRST	MIDDLE INITIAL	
STREET ADDRESS (Number and Name)				
CITY	COUNTY	STATE	ZIP CODE	
TEL. (Include Area Code)	If needed, is this witness willing to support your complaint by appearing at a hearing? <input type="checkbox"/> YES <input type="checkbox"/> NO			

**D. NAME AND ADDRESS OF SECOND WITNESS, IF ANY**

LAST NAME		FIRST	MIDDLE INITIAL	
STREET ADDRESS (Number and Name)				
CITY	COUNTY	STATE	ZIP CODE	
TEL. (Include Area Code)	If needed, is this witness willing to support your complaint by appearing at a hearing? <input type="checkbox"/> YES <input type="checkbox"/> NO			

**NOTE:** If additional witnesses are available, list names, addresses, and other pertinent data in a manner similar to above on 8½ x 11" paper.

**E. ARE YOU WILLING TO APPEAR AT A HEARING IN HARRISBURG IF NECESSARY?**  YES  NO

**DEFENDANT INFORMATION**

**F. BUSINESS ESTABLISHMENT INVOLVED, IF ANY**

LAST NAME		FIRST	MIDDLE INITIAL	
STREET ADDRESS (Number and Name)				
CITY	COUNTY	STATE	ZIP CODE	
TEL. (Include Area Code)	PROPRIETOR			

**G. INDIVIDUAL INVOLVED, IF ANY**

LAST NAME		FIRST	MIDDLE INITIAL	
STREET ADDRESS (Number and Name)				
CITY	COUNTY	STATE	ZIP CODE	
TEL. (Include Area Code)	LICENSE/REGISTRATION/CERTIFICATE/COMMISSION TYPE AND NUMBER IF KNOWN			



**J. RESOLUTION**

How would you like this complaint to be resolved?

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

**K. COMPLAINANT'S VERIFICATION**

I verify that the facts and statements set forth in this complaint are true and correct to the best of my knowledge, information and belief. I understand that statements in this complaint are made subject to the criminal penalties of 18 Pa.C.S. §4904 relating to unsworn falsification to authorities.

X \_\_\_\_\_
(FIRST COMPLAINANT'S SIGNATURE)

X \_\_\_\_\_
(SECOND COMPLAINANT'S SIGNATURE, IF ANY)

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

X \_\_\_\_\_
(SIGNATURE OF PERSON COMPLETING THIS FORM,
IF OTHER THAN COMPLAINANT)

DATE: \_\_\_\_\_

SUBMIT COMPLETED FORM BY MAIL TO: Professional Compliance Office
Department of State
2601 North Third Street, P.O. Box 69522
Harrisburg, PA 17106-9522
OR BY: Fax 717-705-2882

**L. RECORDS RELEASE (PLEASE COMPLETE IF IT APPLIES TO YOUR COMPLAINT).**

TO WHOM IT MAY CONCERN:
THIS WILL AUTHORIZE \_\_\_\_\_
(Name of physician, practitioner, hospital or clinic)
to release to the Department of State and its authorized representatives any pertinent medical records and copies of x-rays relating to
(Patient's name)
for the purpose of investigating a complaint.
Signature \_\_\_\_\_ Witness \_\_\_\_\_
Date: \_\_\_\_\_ Date: \_\_\_\_\_

THANK YOU FOR BRINGING YOUR CONCERNS TO OUR ATTENTION.