		1
1	COMMONWEALTH OF PENNSYLVANIA	
2	DEPARTMENT OF STATE	
3	BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS	
4		
5	<u>FINAL MINUTES</u>	
6		
7	MEETING OF:	
8		
9	STATE BOARD OF PODIATRY	
10	VIA MICROSOFT TEAMS	
11		
12	TIME: 10:30 A.M.	
13		
14	PENNSYLVANIA DEPARTMENT OF STATE	
15	2601 North Third Street	
16	One Penn Center, Board Room C	
17	Harrisburg, Pennsylvania 17110	
18		
19	Wednesday, April 20, 2022	
20		
21		
22		
23		
24		
25		

State Board of Podiatry April 20, 2022 BOARD MEMBERS: Arion R. Claggett, Acting Commissioner, Bureau of Professional and Occupational Affairs - Absent Michael J. Paris, D.P.M., M.B.A., Chairman Robert B. Weber, D.P.M., J.D., M.B.A., Vice Chairman - Absent Dia D. McCaughan, D.P.M., Secretary Eric B. Greenberg, D.P.M., J.D. William D. Fetchik, D.O. BUREAU PERSONNEL: Todd Kriner, Esquire, Board Counsel Carole Clarke Smith, Esquire, Senior Board Counsel Timothy J. Henderson, Esquire, Board Prosecution Liaison Heather J. McCarthy, Esquire, Senior Board Prosecutor Nichole Wray, Board Administrator Marc Farrell, Deputy Policy Director, Department of State Deena Parmelee, Legal Office Administrator 1, Department of State ALSO PRESENT: Kari Orchard, Democratic Executive Director, House Professional Licensure Committee Jen Smeltz, Republican Executive Director, Senate Consumer Protection & Professional Licensure Committee 

3 \* \* \* 1 2 State Board of Podiatry 3 April 20, 2022 \* \* \* 4 5 [Pursuant to Section 708(a)(5) of the Sunshine Act, at 6 10:00 a.m. the Board entered into Executive Session 7 with Todd Kriner, Esquire, Board Counsel, for the purpose of conducting quasi-judicial deliberations on 8 9 matters listed under the Report of Board Counsel and 10 Report of Prosecutorial Division. The Board returned 11 to open session at 10:30 a.m.] \* \* \* 12 13 The regularly scheduled meeting of the State 14 Board of Podiatry was held on Wednesday, April 20, 15 2022. Michael J. Paris, D.P.M., M.B.A., Chairman, 16 called the meeting to order at 10:30 a.m. \* \* \* 17 Roll Call/Introduction of Attendees 18 19 [Nichole Wray, Board Administrator, provided an 20 introduction of the Board members, staff, and audience 21 in attendance.] \* \* \* 22 23 [Nichole Wray, Board Administrator, reminded everyone 24 the meeting was being recorded, and voluntary 25 participation constitutes consent to be recorded.]

\* \* \* 1 2 Appointment - Prosecution Division Annual Report 3 Presentation 4 [Heather J. McCarthy, Senior Board Prosecutor, on 5 behalf of Carolyn A. DeLaurentis, Esquire, Deputy Chief Counsel, Prosecution Division, provided a 6 7 summary of the prosecution division's caseload during 8 2021. 9 Ms. McCarthy informed the Board that 94 files 10 were opened in 2021 and 74 files closed, which is an 11 increase from 2020 at 59 files opened and 58 files 12 closed for the State Board of Podiatry. She noted 86 13 files remained open for the Board as of January 1, 14 2022. 15 Ms. McCarthy discussed enforcement actions and 16 thanked prosecution, counsel, and the Board for their 17 collaboration. She noted 8 cases in 2021 resulted in 18 discipline with 6 fines, 2 suspensions, 1 public 19 reprimand, 1 surrender or revocation, and 1 probation. 20 She also reported 13 warning letters in 2021. 21 Ms. McCarthy informed the Board that an annual 22 report is given to the General Assembly summarizing 23 the complaint categories and would provide that to the 24 prosecution liaison for the next meeting. 25 Ms. McCarthy reported 543 COVID-19 cases in 2021

4

with only 2 podiatry cases. She reported 1,223 cases 1 were opened regarding COVID complaints in 2020 with 8 2 3 of those cases for the State Board of Podiatry. 4 Ms. McCarthy addressed the prosecutorial division 5 numbers as a whole, noting 18,363 cases were opened in 2021, which is an increase from 2020 at 13,394. 6 She 7 reported 15,994 cases were closed in 2021 and 13,274 8 in 2020. She noted 15,141 open cases as of January 1, 9 2022, noting the total case count does not include 10 charities, corporations, or the Pennsylvania State 11 Athletic Commission. 12 Chairman Paris thanked Ms. McCarthy for the 13 presentation.] 14 \* \* \* 15 Approval of minutes of the February 16, 2022 meeting 16 CHAIRMAN PARIS: 17 Approval of minutes from the February 16 18 meeting. Does anyone have anything to 19 discuss regarding the minutes? 20 If not, if we could get a motion for 21 approval of the minutes? 2.2 DR. GREENBERG: 23 I make a motion that we accept the 24 recorded minutes for the last meeting. 25 DR. FETCHIK:

5

6 I'll second the motion. 1 2 CHAIRMAN PARIS: 3 Roll call vote. 4 5 Dr. Paris, aye; Dr. McCaughan, aye; Dr. Greenberg, aye; Dr. Fetchik, aye. 6 7 [The motion carried unanimously.] \* \* \* 8 9 [Todd Kriner, Esquire, Board Counsel, noted the Board 10 met in Executive Session to engage in quasi-judicial 11 deliberations on the matters listed on the Report of 12 Board Counsel and Report of Prosecutorial Division.] 13 \* \* \* 14 Report of Prosecutors 15 [Nichole Wray, Board Administrator, informed Board 16 members that item 4 has been tabled until the June 17 meeting.] \* \* \* 18 19 Report of Board Counsel 20 [Todd Kriner, Esquire, Board Counsel, advised the 21 Board there was no Board Counsel Report and would move 22 into the Report of Regulatory Counsel. 23 \* \* \* 24 Report of Regulatory Counsel - Regulatory Status 25 Report

1 [Todd Kriner, Esquire, Board Counsel, noted 16A-449 2 regarding acupuncture was under review by regulatory 3 counsel.

Mr. Kriner provided an update for 16A-4417 regarding continuing education, noting it was to be delivered to the Independent Regulatory Review Commission (IRRC) for approval and then for publication if IRRC approves.

9 Mr. Kriner informed Board members that regulatory 10 counsel was reviewing the proposed rulemaking for 16A-11 4419 regarding licensure by endorsement and 12 qualifications for licensure.

Mr. Kriner referred to 16A-4418 regarding administration and prescription of drugs. He stated the regulation would establish guidelines for podiatrists and would incorporate the statutory requirements related to the prescription drug monitoring database. He asked whether the Board wanted to move forward with the regulation.

20 Dr. Fetchik asked whether any guidelines had been 21 published that podiatrists are to follow concerning 22 the initial history and physical examination prior to 23 prescribing controlled substances.

24 Mr. Kriner offered to provide information at the 25 next meeting after researching the issue.

> Sargent's Court Reporting Service, Inc. (814) 536-8908

Mr. Kriner referred to 16A-448 regarding sexual misconduct. He stated the proposed regulation would define and prohibit sexual behavior with patients and sexual exploitation and asked whether the Board desired to move forward with the regulation.

Ms. McCaughan referred to § 29.21 under conduct, where "the practitioner of podiatry shall conduct himself as a gentleman" noting it had no reference to female podiatrists.

Mr. Kriner offered to change the language to
gender-neutral language, and Board members agreed.

12 Chairman Paris asked Dr. Fetchik for 13 clarification concerning his question about history 14 and physical guidelines.

Dr. Fetchik stated the papers specified that a history and physical needed to be completed prior to the prescribing of a controlled substance and wanted to know of any guidelines to be followed prior to prescribing. He noted that the history and physical examination also includes things possibly not related to the podiatrist.

Dr. Greenberg commented that the physical examination was a very vague definition, and there needed to be more certainty in that regulation as far as exactly what is required in the physical

> Sargent's Court Reporting Service, Inc. (814) 536-8908

examination for podiatrists to perform prior to
prescribing those medications.

3 Mr. Kriner explained that it may be something as 4 simple as adding a definition of physical examination 5 to be more specific and would get back to the Board 6 after further research.

7 Chairman Paris requested an update regarding the 8 carryover of 10 excess continuing education credits 9 into the next biennium because the regulation still 10 does not reflect that change.

11 Mr. Kriner stated the requirement would have to 12 be written into the regulations. He noted the Board 13 first discussed the issue in December 2020, when the 14 consensus from the Board was to carryover 20 percent 15 or 10 credits. He explained that the carryover was 16 not contemplated when the continuing education 17 regulation was drafted.] DR. GREENBERG: 18 19 I'll make a motion that we go forward to 20 include a carryover of 10 continuing 21 education credits into the following 2.2 year. 23 DR. FETCHIK: 24 I'll second the motion. 25 CHAIRMAN PARIS:

> Sargent's Court Reporting Service, Inc. (814) 536-8908

10 [The Board discussed the motion.] 1 Roll call vote. 2 3 Dr. Paris, aye; Dr. McCaughan, aye; Dr. 4 5 Greenberg, aye; Dr. Fetchik, aye. 6 [The motion carried unanimously.] \* \* \* 7 8 [Michael J. Paris, D.P.M., Chairman, asked Mr. Kriner 9 whether there had been any progress with the regulation concerning the language regarding a 10 11 podiatric assistant's ability to take X-rays. 12 Mr. Kriner noted the regulation was moving 13 forward but was still at the beginning stages. 14 Mr. Kriner addressed the definition of podiatry, 15 noting prior Board discussion regarding the Board's 16 desire to be called physicians. He suggested the 17 Board draft a legislative initiative seeking an 18 amendment to the Podiatry Practice Act to add the 19 definition for the term podiatric physician as an 20 individual licensed by the Board to practice podiatric 21 medicine.1 2.2 DR. GREENBERG: 23 I make a motion that our Board counsel 24 draft a letter of legislative initiative 25 concerning the definition of podiatry.

1 DR. FETCHIK: 2 I second the motion. 3 CHAIRMAN PARIS: 4 Is there any other discussion regarding 5 this motion? Roll call vote, please. 6 7 Dr. Paris, aye; Dr. McCaughan, aye; Dr. 8 Greenberg, aye; Dr. Fetchik, aye. 9 [The motion carried unanimously.] 10 \* \* \* 11 Report of Board Chair - No Report \* \* \* 12 Report of Acting Commissioner - No Report 13 14 \* \* \* 15 Report of Board Administrator [Nichole Wray, Board Administrator, reminded Board 16 members that the deadline to file the financial 17 18 disclosure statements is May 1 and encouraged anyone 19 who is having difficulties to reach out to her for 20 assistance.] 21 \* \* \* 2.2 For the Board's Information/Discussion - Board Meeting 23 Dates [Michael J. Paris, D.P.M., Chairman, noted 2022 and 24 25 2023 Board meeting dates.]

12 \* \* \* 1 2 Adjournment 3 CHAIRMAN PARIS: Motion to adjourn this meeting? 4 5 DR. GREENBERG: 6 I make a motion that we adjourn this 7 meeting. 8 DR. FETCHIK: I'll second the motion. 9 10 CHAIRMAN PARIS: 11 Roll call vote. 12 13 Dr. Paris, aye; Dr. McCaughan, aye; Dr. 14 Greenberg, aye; Dr. Fetchik, aye. 15 [The motion carried unanimously.] \* \* \* 16 [There being no further business, the State Board of 17 Podiatry Meeting adjourned at 11:06 a.m.] 18 \* \* \* 19 20 21 22 23 24 25 26

	13
1	
2	
3	CERTIFICATE
4	
5	I hereby certify that the foregoing summary
6	minutes of the State Board of Podiatry meeting, was
7	reduced to writing by me or under my supervision, and
8	that the minutes accurately summarize the substance of
9	the State Board of Podiatry meeting.
10	
11	
12	Morexin Rhidus-
13	Morgan Rhodes,
14	Minute Clerk
15	Sargent's Court Reporting
16	Service, Inc.
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	

			14
1 2 3		STATE BOARD OF PODIATRY REFERENCE INDEX	
4 5		April 20, 2022	
6 7 8	TIME	AGENDA	
9 10 11	10:00 10:30	Executive Session Return to Open Session	
12 13	10:30	Official Call to Order	
14 15	10:31	Roll Call/Introduction of Attendees	
16 17 18 19 20	10:35	Appointment - Heather J. McCarthy, Esquire, Senior Prosecutor, Prosecution Division, Annual Report Presentation	
20 21 22	10:43	Approval of Minutes	
23 24	10:45	Report of Regulatory Counsel	
25 26	11:03	Report of Board Administrator	
27 28	11:04	For the Board's Information/Discussic	n
29 30	11:06	Adjournment	
31 32 33			
34 35			
36 37			
38 39			
40 41			
42 43			
44 45			
46 47			
48 49			
50			