1	COMMONWEALTH OF PENNSYLVANIA
2	DEPARTMENT OF STATE
3	BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS
4	
5	FINAL MINUTES
6	
7	MEETING OF:
8	
9	STATE BOARD OF PODIATRY
10	
11	TIME: 10:32 A.M.
12	
13	Held at
14	PENNSYLVANIA DEPARTMENT OF STATE
15	2601 North Street
16	One Penn Center, Board Room C
17	Harrisburg, Pennsylvania 17110
18	as well as
19	VIA MICROSOFT TEAMS
20	
21	Wednesday, April 19, 2023
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1	State Board of Podiatry	
2	<u>State Board of Podiatry</u> April 19, 2023	
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4		
4 5 6	BOARD MEMBERS:	
7	Arion R. Claggett, Acting Commissioner, Bureau of	
8	Professional and Occupational Affairs	
9	Michael J. Paris, D.P.M., M.B.A., Chairman	
10 11 12 13 14 15 16 17 18 19 20 21 22 24 25 26 27 28 29 30	Robert B. Weber, D.P.M., J.D., M.B.A., Vice Chairman Dia D. McCaughan, D.P.M., Secretary	
	Eric B. Greenberg, D.P.M., J.D.	
	William D. Fetchik, D.O.	
	DIDENIL DEDCONNEL.	
	BUREAU PERSONNEL:	
	Carole Clarke Smith, Esquire, Senior Board Counsel	
	Todd P. Kriner, Esquire, Board Counsel	
	Paul J. Jarabeck, Esquire, Senior Board Prosecutor Timothy J. Henderson, Esquire, Board Prosecution	
	Liaison	
	Kayla R.B. Bolan, Esquire, Board Prosecutor	
	Nichole Wray, Board Administrator	
	Priscilla Turek, Board Administrator	
	ALSO PRESENT:	
	Taunu K. Mummah. Eucautino Director Modical Caro	
31	Tawny K. Mummah, Executive Director, Medical Care Availability and Reduction of Error Fund,	
31 32	Pennsylvania Insurance Department	
33	George Wohltman, Chief, Administration and Coverage	
34 35	Compliance Division, Medical Care Availability and Reduction of Error Fund, Pennsylvania Insurance	
36	Department	
37	George Spataro, Director, Administration and Coverage	
38 39	Compliance Division, Medical Care Availability and	
39 40	Reduction of Error Fund, Pennsylvania Insurance Department	
41	Benjamin Morrow	
42		
43 44		
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* * * 1 2 State Board of Podiatry 3 April 19, 2023 * * * 4 5 [Pursuant to Section 708(a)(5) of the Sunshine Act, at 10:00 a.m. the Board entered into Executive 6 7 Session with Todd P. Kriner, Esquire, Board Counsel, 8 for the purpose of conducting quasi-judicial 9 deliberations on the matters listed under the Report 10 of Board Counsel. The Board returned to open session at 10:30 a.m.] 11 * * * 12 13 The regularly scheduled meeting of the State 14 Board of Podiatry was held on Wednesday, April 19, 15 2023. Michael J. Paris, D.P.M., M.B.A., Chairman, called the meeting to order at 10:32 a.m. 16 * * * 17 18 Introduction of Board Members/Attendees 19 [Nichole Wray, Board Administrator, provided an 20 introduction of the Board members, staff, and 21 audience in attendance.] * * * 22 23 [Todd P. Kriner, Esquire, Board Counsel, noted the 24 Board engaged in guasi-judicial deliberations during Executive Session on the matters listed under the 25

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4 Report of Board Counsel and Report of Prosecution.] 1 * * * 2 3 Approval of minutes of the February 15, 2023 meeting 4 CHAIRMAN PARIS: 5 Number 2 on the agenda is approval of 6 minutes. I am assuming everyone had a 7 chance to read the minutes from the last 8 meeting. 9 I'd also like to just encourage 10 everyone to actually read the minutes before each meeting. It's easy to assume 11 12 everything might be right, but I think it 13 also acts as a refresher. We go 2 months 14 between meetings. It's easy to lose 15 momentum, so I think it's a really 16 important thing to make sure everybody 17 reads the minutes before these meetings. 18 That being said, we'll be looking 19 for a motion to approve the minutes from 20 the previous meeting. 21 DR. MCCAUGHAN: 22 I'll make that motion to approve. 23 DR. WEBER: 24 Second. CHAIRMAN PARIS: 25

5 Could we have a roll call vote? 1 2 3 Dr. Paris, aye; Dr. Weber, aye; Dr. 4 McCaughan, aye; Dr. Greenberg, aye; Dr. 5 Fetchik, aye; Mr. Claggett, aye. 6 [The motion carried unanimously.] 7 * * * 8 [Todd P. Kriner, Esquire, Board Counsel, informed 9 Board members that they should not vote if they have 10 not read the minutes.] * * * 11 12 Report of Prosecutors - No Report 13 [Kayla R.B. Bolan, Esquire, Board Prosecution 14 Liaison, presented the Consent Agreement for Case 15 Nos. 21-44-011856 & 21-44-003970.] MR. KRINER: 16 Pursuant to the discussion in Executive 17 18 Session, it's my understanding that the 19 Board would entertain a motion to approve 20 the Consent Agreement at Case Nos. 21-44-011856 & 21-44-003970. 21 22 DR. MCCAUGHAN: 23 I move to approve the Consent Agreement. 24 DR. WEBER: 25 Second.

CHAIRMAN PARIS: 1 2 Could we get a roll call vote? 3 4 Mr. Claggett, aye; Dr. Paris, aye; Dr. 5 Weber, aye; Dr. McCaughan, aye; Dr. Greenberg, aye; Dr. Fetchik, aye. 6 7 [The motion carried unanimously. The Respondent's 8 name at Case Nos. 21-44-011856 & 21-44-003970 is 9 David Gregory Sanderson, D.P.M.] * * * 10 11 Report of Board Counsel - Final Adjudications for 12 Approval 13 MR. KRINER: 14 Pursuant to discussions in Executive 15 Session, it is my understanding that the 16 Board would entertain a motion to accept 17 the Final Adjudication and Order at Case 18 No. 20-44-007743. DR. MCCAUGHAN: 19 20 I'll make the motion to approve that. 21 DR. WEBER: 22 Second. 23 CHAIRMAN PARIS: 24 Roll call vote. 25

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7 Mr. Claggett, aye; Dr. Paris, aye; Dr. 1 2 Weber, aye; Dr. McCaughan, aye; Dr. 3 Greenberg, aye; Dr. Fetchik, aye. 4 [The motion carried unanimously. The Respondent's 5 name at Case No. 20-44-007743 is Steven C. Nielson, 6 D.P.M.] 7 * * * 8 Report of Board Counsel - Other 9 [Todd P. Kriner, Esquire, Board Counsel, provided an 10 update regarding Dr. Lawrence Kansky's appeal. Нe 11 noted the respondent is a podiatrist and an attorney, and the court issued an order to decide the issue on 12 13 briefs, where there would be no oral argument. Нe 14 mentioned that was done last month and are currently 15 waiting for the Commonwealth Court to issue their 16 decision on the matter.] * * * 17 18 Report of Board Counsel - Regulatory Status Report 19 [Todd P. Kriner, Esquire, Board Counsel, informed 20 Board members that he is still revising and drafting 21 16A-449 regarding acupuncture. 22 Mr. Kriner addressed 16A-4419 regarding licensure 23 by endorsement and qualifications for licensure. He 24 noted prior Board discussion concerning competency 25 and whether an individual can just take one portion

of the American Podiatric Medical Licensing 1 2 Examination (APMLE). He awaited a response as to 3 whether an individual could register for just the 4 second part of the exam. 5 Mr. Kriner noted that he is still drafting 16A-6 4418 regarding administration and prescription of 7 drugs and continuing education (CE) to mirror the State Board of Medicine and State Board of Nursing. 8 9 Mr. Kriner informed Board members that another 10 member of counsel is drafting 16A-4411 regarding the volunteer license for all of the boards but has not 11 12 seen the draft. 13 Mr. Kriner noted regulatory counsel is drafting 14 16A-4412 regarding child abuse reporting 15 requirements. 16 Mr. Kriner referred to annex and preamble for 17 16A-448 regarding sexual misconduct and requested 18 Board approval for the annex.] 19 MR. KRINER: 20 The motion would be that the Board would 21 vote to release an exposure draft of the 22 annex to interested parties and 23 stakeholders and to allow 30 days for 24 comments in time to go ahead to the next 25 agenda for the regulatory meeting.

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9 The motion would be to vote to 1 2 release an exposure draft of the annex. 3 DR. MCCAUGHAN: I'll make that motion. 4 5 DR. WEBER: Second. 6 7 CHAIRMAN PARIS: 8 Could we have a roll call vote? 9 10 Mr. Claggett, aye; Dr. Paris, aye; Dr. 11 Weber, aye; Dr. McCaughan, aye; Dr. 12 Greenberg, aye; Dr. Fetchik, aye. 13 [The motion carried unanimously.] * * * 14 15 Report of Board Counsel - Regulatory Status Report 16 [Todd P. Kriner, Esquire, Board Counsel, addressed 16A-4420 regarding radiographic assistants. He noted 17 18 previous Board discussion and referred to language 19 changes in the annex pursuant to Board concerns and 20 requested Board approval to release the exposure draft.] 21 22 MR. KRINER: 23 I would be looking for the Board to 24 entertain a motion to release an exposure 25 draft of the annex to interested parties

10 1 and stakeholders. 2 DR. MCCAUGHAN: 3 I'll make that motion. 4 DR. WEBER: 5 Second. 6 CHAIRMAN PARIS: 7 Roll call vote. 8 9 Mr. Claggett, aye; Dr. Paris, aye; Dr. 10 Weber, aye; Dr. McCaughan, aye; Dr. 11 Greenberg, aye; Dr. Fetchik, aye. 12 [The motion carried unanimously.] * * * 13 14 Report of Board Counsel - Regulatory Status Report 15 [Todd P. Kriner, Esquire, Board Counsel, referred to 16 16A-4418 regarding the administration and prescription of drugs and continuing education. 17 He 18 thanked Dr. McCaughan for creating the list, noting he amended that part of the regulation and discussed 19 20 it again with Dr. McCaughan about not constraining 21 the Board to using specific drugs. He mentioned that 22 Dr. McCaughan removed those and would have that in 23 front of the Board at the next meeting. 24 Chairman Paris commented that language regarding 25 carryover of credits would also be added within the

1 regulation.

2	Mr. Kriner stated the therapeutic drug portion			
3	had been presented years ago and was rejected. He			
4	mentioned that the reason it has been taking longer			
5	is to address all those concerns and to make sure it			
6	goes this time but did not expect the continuing			
7	education carryover portion of the regulation to be			
8	an issue.			
9	Mr. Kriner referred to the legislative initiative			
10	to have the definition of physician to include			
11	podiatrist. He informed Board members that the			
12	proposal was resubmitted on March 1 to the Department			
13	of State Office of Policy for review with the			
14	Governor's Office of Policy and Planning and would			
15	provide any information he receives.]			
16	* * *			
17	Report of Board Counsel - Other			
18	[Todd P. Kriner, Esquire, Board Counsel, addressed a			
19	letter regarding a one-time 8-hour training			
20	requirement for all Drug Enforcement Administration			
21	(DEA) registered practitioners except for			
22	veterinarians. He noted the deadline for the			
23	training requirement is the date of the prescriber's			
24	next DEA registration submission.			
25	Acting Commissioner Claggett offered to send			

1 email blasts to all licensees.

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2	Dr. Weber referred to the deadline to satisfy the			
3	training on or after June 27, 2023, and asked how			
4	much time someone would have after that expiration			
5	date. He believed the reason this came to be was f			
6	the management of general practice physicians			
7	treating patients with a history of drug overdose of			
8	other complications of taking opioids.			
9	Dr. Weber mentioned it is somewhat hazy if the			
10	physician is only writing for a postop patient and			
11	noted the average podiatrist patient takes very			
12	little opioids. He also noted they check with			
13	patients in advance for any history of opioid			
14	addiction or issues that would compromise surgery.			
15	He mentioned that the American Podiatric Medical			
16	Association (APMA) is in the process of reevaluating			
17	the issue.]			
18	* * *			
19	Appointment – Pennsylvania Department of Insurance –			
20	Insurance - Medical Care Availability and			
21	Reduction			
22	of Error Fund Presentation (MCARE)			
23	[Tawny K. Mummah, Executive Director, Pennsylvania			
24	Insurance Department, presented to the Board to			
25	address questions first asked by Acting Commissioner			

Claggett regarding MCARE coverage and how to identify insurers who would provide coverage required by the statutory scheme of Act 13. She stated the Board would be shown a tool on their website to identify insurers who are writing medical professional liability coverage in Pennsylvania.

7 Ms. Mummah explained that MCARE is the Medical Care Availability and Reduction of Error Fund created 8 9 by Act 13 of 2002, which is a patient compensation 10 fund that was created to replace the Medical 11 Professional Liability Catastrophe Loss Fund (CAT). 12 She noted the patient compensation fund has been 13 around in Pennsylvania for 48 years and serve the 14 commonwealth healthcare provider community by 15 providing coverage and serve injured persons by 16 paying medical malpractice claims on behalf of those healthcare providers. 17

18 Ms. Mummah stated MCARE is comprised of a 19 coverage unit, claims unit, and compliance unit. She 20 noted that Pennsylvania physicians, certified nurse 21 midwives, hospitals, birth centers, primary 22 healthcare centers, and nursing homes are defined as 23 healthcare providers by their statute and required to 24 have medical malpractice insurance coverage of \$1 25 million per occurrence.

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Ms. Mummah explained that coverage must be provided by an insurer or self-insurer who is licensed or approved to provide that coverage by another portion of the Pennsylvania Insurance Department. She stated MCARE is a bureau within the Pennsylvania Insurance Department but another bureau is in charge of approving those insurers.

8 Ms. Mummah stated a healthcare provider that 9 practices 50 percent or more in Pennsylvania have to 10 participate in the statutory scheme, where the first 11 \$500,000 of coverage is provided by that insurer that 12 is in the private insurance market, self-insurer, or 13 risk retention group (RRG), which is referred to in 14 the statute as primary coverage.

15 Ms. Mummah stated upon the report of primary 16 coverage, an insurer reports to them that they are 17 providing primary coverage for the healthcare 18 provider at the statutory limit of \$500,000 and also provide the healthcare provider's assessment. 19 She 20 noted that once that is done that MCARE is in excess 21 \$500,000 above the primary coverage of \$500,000. She 22 addressed last year, where all the claims submitted 23 to them with the primary carrier committing their 24 \$500,000 of coverage totaled \$172.3 million.

Ms.

25

Ms. Mummah explained that MCARE is a pay as you

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1 go system fully funded by healthcare provider 2 assessments. She mentioned that there are no tax 3 dollars, general funds, or monies that go to them 4 because the assessment is to cover the claims and 5 operational cost.

George Wohltman, Chief, Administration and 6 7 Coverage Compliance Division, Medical Care 8 Availability and Reduction of Error Fund, 9 Pennsylvania Insurance Department, provided 10 information identifying insurers on the Pennsylvania 11 Insurance Department's website. He explained that 12 admitted insurers, surplus lines insurers, and risk 13 retention groups are insurers recognized as reporting 14 primary coverage to MCARE.

Mr. Wohltman addressed the Remittance Advice 15 Form, also known as Form e-216, used by insurers to 16 report primary coverage policy information to MCARE. 17 18 He noted the list on the form are the ones that have 19 shown the intent to report coverage to MCARE, and the 20 link shown earlier is a list of all insurance 21 companies and not just medical malpractice insurers. 22 He explained that Form e-216 serves as a coverage 23 reporting form and an accounting form and is the 24 preferred method for primary insurers and self-25 insurers to report basic insurance coverage to MCARE.

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1 Mr. Wohltman noted the form is completed by the 2 approved primary insurers and that healthcare 3 providers do not complete the form. He mentioned 4 that the form is routinely updated with new insurers 5 that are verified through the Pennsylvania Insurance 6 Department's website using their name and agency 7 insurance company (AIC) number.

8 Mr. Wohltman stated any insurer is not on any of 9 the three links shown earlier would need a copy of an 10 approval letter, or if they are unable to supply 11 that, they would direct them to a contact for that 12 area within the Pennsylvania Insurance Department 13 (PID). He provided a step-by-step process of 14 accessing the latest Form e-216 on the Pennsylvania 15 Insurance Department's website. He mentioned that 16 the version number is changed every time the form is 17 updated.

Mr. Wohltman explained that a list of insurers able to report primary coverage information to MCARE could be accessed once Form e-216 has been opened from the drop-down menu primary carrier. He provided examples of what Form e-216 looks like when complete with primary coverage information.

24 Mr. Wohltman noted the assessment is calculated 25 as a percentage of the Pennsylvania Professional

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Liability Joint Underwriting Association's (JUA) rates as approved by the Pennsylvania Insurance Department and is 19 percent for 2023. He addressed additional resources for insurers when completing Form e-216 that includes an assessment manual, tools manual, and rating information.

7 Speaker 4

8 Dr. Weber asked whether it would be feasible in 9 the future for a physician not to pay anything toward 10 the MCARE Fund whereby a primary insurance carrier 11 would handle the total premium.

12 Ms. Mummah explained that a physician practicing 13 less than 50 percent in Pennsylvania would have the 14 option to get all of their coverage, the \$1 million, 15 in the private insurance market. She stated there is a statutory provision in Act 13 that allows 16 17 podiatrist, as a group, to decide to exit and leave 18 MCARE. She mentioned that is still in the law and 19 could happen. She addressed difficulties podiatrists 20 may have because they would have to figure out a way 21 to pay for the tail, which is all of the risk they 22 currently have for future claims. She noted the 23 statute permits podiatrists to exit MCARE, but they 24 must figure out how to finance future claims that 25 already exist or may be brought within their statute.

Dr. Weber commented that the two basic formats as it stands now are occurrence and claims made and asked if somebody has occurrence, would they still legally have to pay the MCARE.

5 Ms. Mummah explained that regardless of whether 6 someone has occurrence or claims-made coverage that 7 it is not a factor that weighs in concerning MCARE 8 participation at all.

9 Dr. Weber asked whether the MCARE Fund is slowly10 going down now that they are contributing.

11 Ms. Mummah stated the assessment percentage rate 12 is calculated by anticipating what it is going to 13 cost them to cover the claims for the next year as 14 well as operational expenses and that it is not going 15 down. She mentioned that the largest driver in the 16 assessment rate that is issued every year is the 17 claims experience, so if they have a high-claims 18 year, their assessment rate could go up. She also 19 noted the assessment rate fluctuates.

20 Mr. Wohltman further explained that their 21 assessment rate was at 19 percent and stable from 22 2017 through 2021 and then claims experience 23 decreased significantly due to the pandemic, where 24 MCARE's assessment rate was 12 percent in 2022 but 25 returned to 19 percent in 2023.

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Ms. Mummah noted the PowerPoint would be provided 1 2 for distribution, along with contact information. 3 Dr. Greenberg asked whether it is possible for 4 the Pennsylvania Insurance Department to establish a 5 link to the Podiatry Board website for licensees to have access to the admitted licensed insurers and 6 7 rates for medical malpractice in Pennsylvania. 8 Ms. Mummah explained that the Board of Podiatry 9 could make a decision about linking to the 10 Pennsylvania Insurance Department's website but that 11 a more direct link to locate insurers may not be 12 She commented that the steps are all there possible. 13 but offered to look into whether the process could be 14 shortened. 15 Dr. Greenberg suggested placing the steps on the Board's website so individual licensees would have 16 17 the steps available to them until it is made more 18 user-friendly in the future. 19 Chairman Paris commented that making sure 20 licensees have live links in the list of steps like 21 the Board had during the PowerPoint presentation 22 would be great. 23 Acting Commissioner Claggett stated they could 24 look through the links and add it to the Board's web 25 page.

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20 Chairman Paris asked whether the terms licensed, 1 2 admitted, and approved were basically the same. 3 Ms. Mummah explained that the Pennsylvania 4 Insurance Department does not have the authority to 5 license a risk retention group and have a different She noted there is different terminology 6 standard. 7 depending on what type of group is providing the 8 insurance and whether they are admitted, approved, or 9 licensed. 10 Dr. McCaughan asked what portion of the MCARE 11 funds are used for operational expenses. 12 George Spataro, Director, Administration and 13 Coverage Compliance Division, Medical Care 14 Availability and Reduction of Error Fund, 15 Pennsylvania Insurance Department, provided a ballpark figure, noting about 4-5 percent of what is 16 17 received is used for operational expenses. He 18 explained that the percentage can vary based on the 19 assessment rate with the understanding that the 20 assessment rate has been relatively stable at 19 21 percent.] 22 Chairman Paris thanked everyone for the 23 presentation.] 24 * * * 25 Report of Board Chair

[Michael J. Paris, D.P.M., M.B.A., Chairman, informed everyone that the Board as currently constructed most likely only has two meetings left with the current members and encouraged all Board members to think about any old business, new business, or discussions they would like to bring to the table at the next meeting.

8 Chairman Paris requested information concerning 9 the process for individuals who may want to become 10 members of the State Board of Podiatry and whether it 11 still includes getting their local senator involved 12 and writing a letter to the governor.

Acting Commissioner Claggett explained that anyone interested in becoming a Board member would contact their local senator or representative by having them write a letter to the governor's office. He also mentioned that everyone would be vetted to make sure they qualify to be on the Board and have no conflicts.

20 Ms. Wray also mentioned that they need to provide 21 their curriculum vitae, along with the letter of 22 recommendation.]

* * *

* * *

24 Report of Acting Commissioner - No Report

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Report of Board Administrator 1 2 [Nichole Wray, Board Administrator, introduced and 3 welcomed Priscilla Turek as the new Board 4 administrator moving forward. She noted Board 5 members would be provided with contact information. 6 Ms. Wray reminded everyone to file their 7 Financial Disclosure Statement because the deadline 8 is May 1. She mentioned that everyone should have 9 received an email on how to complete the form 10 online.] 11 * * * 12 Continuing Education Program Approval 13 CHAIR PARIS: 14 We have a continuing education program 15 approval on the agenda at number 15. I 16 was not sure if this had already been 17 approved by the CE Committee or is 18 something we need to approve. 19 DR. MCCAUGHAN: 20 I reviewed everything 2 to 3 weeks ago 21 and already had approved it. 22 I'll make that motion to approve. 23 DR. WEBER: 24 Second. CHAIRMAN PARIS: 25

23 Do the roll call vote. 1 2 3 Mr. Claggett, aye; Dr. Paris, aye; Dr. 4 Weber, aye; Dr. McCaughan, aye; Dr. 5 Greenberg, aye; Dr. Fetchik, aye. 6 [The motion carried unanimously. The motion is for 7 the Jefferson Health Podiatry Grand Rounds April 27, 8 2023 Meeting.] 9 * * * 10 For the Board's Information/Discussion - Board 11 Meeting Dates 12 [Michael J. Paris, D.P.M., M.B.A., Chairman, noted 13 2023 and 2024 meeting dates for the Board's review.] * * * 14 15 For the Board's Information/Discussion - Old Business/New Business - Approval of Proposed 2025 16 17 Board Meeting Dates [Nichole Wray, Board Administrator, noted the 18 19 previous April and October 2025 dates have already 20 been taken and requested approval for Wednesday, 21 April 23, 2025 and Wednesday, October 22, 2025.] 22 CHAIR PARIS: 23 Could we get a motion to approve the 24 proposed changed dates? 25 DR. MCCAUGHAN:

24 1 I'll make that motion. 2 DR. WEBER: 3 Second. CHAIRMAN PARIS: 4 5 Could we get a roll call vote? 6 7 Mr. Claggett, aye; Dr. Paris, aye; Dr. 8 Weber, aye; Dr. McCaughan, aye; Dr. 9 Greenberg, aye; Dr. Fetchik, aye. 10 [The motion carried unanimously.] * * * 11 12 [Michael J. Paris, D.P.M., M.B.A., Chairman, reminded 13 everyone that the June 28 meeting date is the fourth 14 week in June. 15 Dr. McCaughan addressed the Drug Enforcement 16 Administration 8-hour training and referred to page 2 17 under key points related to the training, where past 18 trainings on the treatment and management of patients 19 with opioid or other substance use disorders could 20 count toward a practitioner meeting this requirement. 21 She referred to where it reads that the training 22 counts toward the 8-hour requirement for anyone who 23 received relevant training prior to the enactment of 24 the new training obligation. 25 Dr. McCaughan requested clarity as to how far

1 back someone could go with opioid training already 2 completed. 3 Mr. Kriner suggested Dr. McCaughan reach out to 4 the DEA for clarity. 5 Dr. Greenberg suggested sending out an email 6 blast to licensees regarding the DEA requirements 7 because PPMA only covers half of the licensees.] * * * 8 9 Adjournment 10 CHAIRMAN PARIS: 11 Can we get a motion to adjourn the 12 meeting? 13 DR. MCCAUGHAN: 14 I'll make the motion to adjourn. 15 DR. WEBER: 16 Second. 17 CHAIRMAN PARIS: 18 The meeting is adjourned. * * * 19 20 [There being no further business, the State Board of 21 Podiatry Meeting adjourned at 11:37 a.m.] 22 * * * 23 24 25 26

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1		
2	CERTIFICATE	
3		
4	I hereby certify that the foregoing summary	
5	minutes of the State Board of Podiatry meeting, was	
6	reduced to writing by me or under my supervision, an	d
7	that the minutes accurately summarize the substance	
8	of the State Board of Podiatry meeting.	
9		
10		
11	Benjamin Morrow	
12	Benjamin Morrow,	
13	Minute Clerk	
14	Sargent's Court Reporting	
15	Service, Inc.	
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	STATE BOARD OF PODIATRY
	REFERENCE INDEX
	April 19, 2023
TIME	AGENDA
10:00 10:30	Executive Session Return to Open Session
10:32	Official Call to Order
10:33	Introduction of Board Members/Attendees
10:34	Approval of Minutes
10:36	Report of Prosecutors
10:39	Report of Board Counsel
10:59	Appointment - Pennsylvania Department Of Insurance - Medical Care Availability and Reduction of Error Fund Presentation
11:25	Report of Board Chair
11:28	Report of Board Administrator
11:31	Continuing Education Program
11 : 32	For the Board's Information/Discussion
11:37	Adjournment