



**Bureau of Professional and Occupational Affairs  
Pennsylvania State Board of Optometry**

**Agenda for August 20, 2020**

**Time**

Executive Session: 9:30 a.m.

Public Session: 10:30 a.m.

**Location**

Digital

<https://pados.webex.com/pados/onstage/g.php?MTID=e1e535c8b2ec5f3dfc9889f31aaf41e30>

Password: stateboard

Dial in number: 1-408-418-9388

Access code: 129 951 9656

**Board Members**

*Luanne Chubb, O.D., F.A.A.O., Chairperson*

*Kalonji Johnson, Commissioner of*

*Professional and Occupational Affairs*

*John A. Godfrey, O.D., Vice Chairperson*

*Kimberly F. Boyer, O.D., Secretary*

*Pamela Barnhart, Consumer Protection Member*

*Jeffrey Becker, O.D.*

*Davis C. Haire, O.D.*

*Perry C. Umlauf, O.D.*

*Carl J. Urbanski, O.D.*

*Denise T. Wilcox, O.D., Ph.D.*

*Vacant (Public Member)*

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**Board Counsel**

*Ariel O'Malley, Esquire*

**Board Prosecution Liaison**

*David Smith, Esquire*

**Board Administrator**

*Chris Stuckey*

**Agenda for the August 20, 2020  
Meeting of the State Board of Optometry**

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**MEETING CALL TO ORDER**

**APPROVAL OF MINUTES**

1. May 14, 2020

**REPORT OF BOARD PROSECUTOR**

**REPORT OF COMMISSIONER**

**REPORT OF BOARD COUNSEL**

**Miscellaneous Deliberations**

2. Petition to Dismiss for Early Release – Alan Frank, O.D. – File No. 19-52-013754

**Miscellaneous**

3. Delegation Order
4. Alan Frank, O.D.
5. Acyclovir Ophthalmic Ointment 3%
6. Legislative Report

**REPORT OF BOARD CHAIR**

**REPORT OF REGULATORY COUNSEL**

7. 16A-5218 Licensure by Endorsement Under Act 41
8. Act 53 of 2020
9. 16A-5215 – Child Abuse Reporting Requirements
10. 16A-5213 – General Revisions

**REPORT OF BOARD ADMINISTRATOR**

**OLD BUSINESS**

**NEW BUSINESS**

11. ARBO Report – Kimberly F. Boyer, O.D., Secretary

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**APPOINTMENTS**

**MISCELLANEOUS**

Review of Applications

12. Michelle Bass, O.D. (Act 41)

13. Venessa Stinvil, O.D. (Act 41)

14. Chisom Iwuanyanwu, O.D. (Act 41)

Board Meeting Dates

15. Tentative Board Meeting Dates - 2021

**PUBLIC COMMENT PERIOD**

**ADJOURNMENT**

**BOARD MEETING DATES**

**2020**  
November 5