



**BUREAU OF PROFESSIONAL AND OCCUPATIONAL AFFAIRS  
PENNSYLVANIA STATE BOARD OF BARBER EXAMINERS**

**AGENDA FOR APRIL 19, 2021**

**TIME**

9:00 AM – Executive Session

10:30 AM – Public Session

**BOARD MEMBERS**

***K. KALONJI JOHNSON, COMMISSIONER, BPOA  
DOMINIC A. MUNIZ, CHAIRMAN,  
PROFESSIONAL MEMBER  
RONALD GRAY, JR., VICE CHAIRMAN,  
PROFESSIONAL MEMBER  
GINGER ETTER, SECRETARY, CONSUMER PROTECTION MEMBER  
KEN JARAM, PROFESSIONAL MEMBER  
MICHAEL MCANDREW, PROFESSIONAL MEMBER***

Event address for attendees: [https://pados.webex.com/pados/onstage/g.php?MTID=ef9de29ba39f5fa580b1c72911a3a4d4dOpens In A New Window](https://pados.webex.com/pados/onstage/g.php?MTID=ef9de29ba39f5fa580b1c72911a3a4d4dOpensInANewWindow)

Event password: stateboard

+1-408-418-9388

Access code: 179 882 5432

***If the meeting displays, "Test session in progress", the Board is in a private executive session. They will return to the public session when finished***

**Agenda for April 19, 2021  
Meeting of the State Board of Barber Examiners**

**MEETING CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL ATTENDANCE**

**APPROVAL OF MINUTES**

1. Draft Minutes – December 14, 2020
2. Draft Minutes – February 22, 2021

**REPORT OF PROSECUTORIAL DIVISION**

**REPORT OF BOARD COUNSEL**

**Proposed Adjudication and Order**

3. Dennis Anthony, Case No. 20-42-010793

**Citation Appeal**

4. Jack Reeves Murray Case No. 18-42-00088

**Rules and Regulations**

5. Regulation Discussion – Regulation 16A-4211 Fee Schedules
6. Regulation Discussion – Regulation 16A-4212 Licensure by Endorsement

**Other**

7. Scam Alert

**REPORT OF COMMISSIONER**

**REPORT OF BOARD CHAIR**

**REPORT OF BOARD ADMINISTRATOR**

**OLD/NEW BOARD BUSINESS**

8. Probable Cause Committee – alternate member

**Agenda for April 19, 2021  
Meeting of the State Board of Barber Examiners**

**APPLICATIONS**

9. Mykel Anthony Galvin Case No. 20-42-014675

**APPOINTMENTS**

10. **11:00 A.M.** Budget Presentation
11. **11:30 A.M.** Community Legal Services

**EXAM STATISTICAL REPORTS**

**NEWSLETTER UPDATE**

**MISCELLANEOUS**

**ADJOURNMENT**

**NEXT MEETING: JUNE 21, 2021**